

STATE OF ALABAMA)
SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned National Mortgage Brokerage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto Oxford Finance Companies, Inc., Maryland Credit Finance Div., a corporation, that certain mortgage executed by William B. Watts and Jimmie Ruth Watts, on the 29th day of April 1964, in the principal amount of Five Thousand One Hundred Eleven and No/100 Dollars (\$5111.00), and the land thereby conveyed, being as follows:

Lot number 7 except 9 feet on the East side thereof according to Farris Subdivision Number 3 in the NW 1/4 of the NE 1/4 of Section 3, Township 24 North, Range 13 East as recorded in the Probate Office of Shelby County, Alabama, as shown on Map Book 4, page 10.

The undersigned does hereby warrant the remaining unpaid principal balance of said debt to be not less than Five Thousand One Hundred Eleven & oo/100 Dollars (\$5111.00).

TO HAVE AND TO HOLD unto the said Oxford Finance Cos., Inc., Maryland Credit Finance Div., a corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said National Mortgage Brokerage Co. a corporation, has hereunto set its signature by Kathryne Turner who is duly authorized, on this the 29th day of April, 1964.

NATIONAL MORTGAGE BROKERAGE COMPANY

BY:

Kathryne Turner
Its Secretary

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned authority in and for said county and state, hereby certify that Kathryne Turner, whose name as Secretary of National Mortgage Brokerage Company, a corporation, is signed to the foregoing Assignment of Mortgage to Oxford Finance Cos., Inc., Maryland Credit Finance Div., and who is known to me, acknowledged before me on this day that, being informed of the contents of the said assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of April, 1964.

Dea L. Lato
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/30/64
RECORDED & INDEXED
& \$... TAX
PD. ON THIS INSTRUMENT.

Conrad M. ...
JUDGE OF PROBATE

BOOK 230 PAGE 315