

THE UNITED STATES OF AMERICA.

CERTIFICATE
No. 31772

To all to whom these presents shall come, Greeting:

Colbercas *Alfred M. Lester, Senior of Shelby*
county, Alabama

be deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tulaloma* whereby it appears that full payment has been made by the said

Alfred M. Lester, Senior according to the provisions of the Act of Congress of the 24th of April, 1920, entitled "An act making further provision for the sale of the Public Lands," for the West half of the South East quarter and the South East quarter of the South West quarter of Section ten, the North East quarter of the North East quarter and the East half of the North West quarter of Section fifteen, and the West half of the North West quarter of Section fourteen, in Township twenty of Range one, West, in the district of lands subject to sale at *Tulaloma, Alabama* containing three hundred and twenty-one and one-half acres and a half hundredth of an acre according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Alfred M. Lester, Senior*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Alfred M. Lester, Senior*

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said

Alfred M. Lester, Senior

and to his heirs and assigns forever.

In Testimony Whereof, *J. James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *second* day of *April* in the year of our Lord one thousand eight hundred and *seventy* and of the INDEPENDENCE OF THE UNITED STATES the *eighty fourth*.

BY THE PRESIDENT:

By

James Buchanan
J. B. Leonard
J. L. Granger

Secretary.

Recorder of the General Land Office.



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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25. D. C. FEB 2 1964

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STATE OF ALABAMA
I CERTIFY
THIS FILE
RECORDED
ON THIS
JUDGE OF PROBATE

Chas. E. C.