STATE OF ALABAMA

Shelby

COUNTY

## POWER OF ATTORNEY TO SATISFY MORTGAGE

	That the undersigned, ALLIED CONCORD FINANCIAL
CORPORATION (DELAWARE) formerly Allied hereby nominate, constitute and appoint	Building Credits, Inc., a corporation, does
	, to mark paid and satisfied of record, that
certain mortgage executed by Dudley	& Carrie McClinton
to Mountain View Lumber Company	dated 6-21-60
and filed for record on the June ?	<del></del>
Mortgage Record Vol. 209 Page	m, which mortgage has been transferred to
Allied Concord Financial Corporation (I and holder of said mortgage, and the no Financial Corporation (Delaware), furth thereby, have been paid and satisfied i acts which in its said attorney aforesa	elaware), which transferee is now the owner te secured therein, and the said Allied Concorder certify that said mortgage and note secured n full and does hereby ratify and confirm all id shall do in the execution of this Power of
Attorney.	
corporation, has hereunto set its signa	oncord Financial Corporation (Delaware), a ture by <u>C. H. Kitchie</u> its Vice s caused the same to be attested by its Asst.
Secretary on the sixth day of	<del>-</del>
	ALLIED CONCORD FINANCIAL CORPORATION (DELAWARE
	Formerly Allied Building Credits, Inc.
	By Cafferne
	Its Vice President - C. H. Ritchie
ATTEST:	
TATE andt	
Assistant Secretary	
K. F. Bandt	
STATE OF CALIFORNIA )	
į į	
COUNTY OF LOS ANGELES )	
I, R. S. Flannery	a Notary Public in and for said County
in said State, hereby certify that	C. H. Ritchie whose name
•	ord Financial Corporation (Delaware), a
	Power of Attorney, and who is known to me, t being informed of the contents of the con-
	ll authority, executed the said Power of
Attorney for and as the act of said Cor	- Y
Given under my hand and official	l seal this the sixth day of April
	A. S. T.
L 266- 597	Notary Public  NOTARY PUBLIC in and for the County
$\mathcal{A}$	MOTORY PUBLIC in and for the Collaboration
	NOTARY PUBLIC in and for the County of Los Angeles, State of California
	My Commission Expires January 12, 1968
STATE OF ALA. SHEL	BY CO.
STATE OF THIS INST	
WAS FILED ON	
and the state of t	
RECORDED & STAX	MAS BEEN
& SDEED TAX PD. ON THIS INST	RUMERI
PD. ON THIS INST	
	M. Dewins
Form No. 2310 1M 2/63	OF PROBATE