CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, Flyent E. Randolph
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birminghan
which said mortgage is dated the 17th day of November, 1960
and is recorded in Volume_269_, page_194_, Probate Office,
Shelby County, Alabama, and conveys the real estate a
described therein as security for the payment of the indebtedness designated in said mortgage, and
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in ful
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, an
nereby releases and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham
corporation, has caused this instrument to be signed by its Vice President o
this the <u>16th</u> day of <u>April</u> , 1964.
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAI
BY_Modeled_
BY
TATE OFALABAMA
COUNTY OF JEFFERSON \
I, the undersigned authority, in and for said County, in said State, hereby certify that
M. C. Jeter
Vice President
whose name as Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge
dged before me, on this day, that being informed of the contents of such instrument, he as such
fficer and with full authority executed the same voluntarily for and as the act of said corporation
Given under my hand and stall this the 126 day of first the 1968
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