

State of Alabama

Shelby

County

Know All Men By These Presents,

That in consideration of Ten (\$10.00) Dollars and other considerations

DOLLARS

to the undersigned grantor Lillie Phillips, a widow

in hand paid by W. C. Tucker and wife, Lucille Tucker

the receipt whereof is acknowledged I the said Lillie Phillips, a widow

do grant, bargain, sell and convey unto the said W. C. Tucker and wife, Lucille Tucker

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby

County, Alabama, to-wit:

Commence at the SW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 East, thence run North along said quarter-quarter section line a distance of 224.40 feet to a point on the West Right-of-Way line of Alabama Highway #25, and the point of beginning, thence continue in the same direction North along said quarter-quarter section line a distance of 724.65 feet, thence turn an angle of 125 deg. 22 min. to the right and run a distance of 273.00 feet to the West Right-of-Way line of Alabama Highway #25, thence turn an angle of 76 deg. 05 min. to the right and run along the West Right-of-Way line of said highway a distance of 608.80 feet, to the point of beginning. Situated in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama.

TO HAVE AND TO HOLD Unto the said W. C. Tucker and wife, Lucille Tucker

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal,

this 11th day of April, 1964.

WITNESSES:

James H. Shubert

Mrs. Lillie Phillips (Seal.)

(Seal.)

(Seal.)

(Seal.)

Lillie Phillips, a widow

TO

W. C. Tucker and wife,

Lucille Tucker

9123

3600 H

WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was

filed in this office for record on the

day of 19

at o'clock M, and was duly re-

corded in Volume of Deeds

at page, and examined.

Judge of Probate.

State of Alabama

Shelby COUNTY

I, James H. Sharbutt, a Notary Public in and for said County, in said State, hereby certify that Lillie Phillips, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of April, 1964.

Notary Public, Alabama State of Large
My commission expires March 20, 1966
Bonded by Fidelity Assurance
Corporation

James H. Sharbutt As Notary Public

State of

COUNTY

I, a Notary Public in and for said County, in said State, do hereby certify that on the day of 19, came before me the within named known to me to be the wife of the within named who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the day of 19

As Notary Public

261 PM 032 1964

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
4/16/64
RECORDED & \$... MFG. TAX
& \$... DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Commodore M. J. J. J.
JUDGE OF PROBATE