

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

SUBORDINATION AGREEMENT

For value received, the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, being the present owner of the indebtedness secured by that certain mortgage executed by Dan Roberson and wife, Luvenia Roberson, dated October 23, 1953, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record 229, at Page 400, does hereby subordinate said mortgage to that certain Right-of-Way acquired by the Alabama Power Company in condemnation proceedings in Shelby County, Alabama, by final Order entered on December 5, 1963, as to the following described land:

CEMY. PAR. 1 A strip of land 80 feet in width which lies within the northeast quarter of the northeast quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 2, Township 19 South, Range 2 East, Shelby County, Alabama, such strip being more particularly described as follows: To reach a point of beginning, commence at the northeast corner of Section 2, Township 19 South, Range 2 East; thence run south along the east boundary line of such Section 2 a distance of 784.5 feet to a point on the east boundary line of the property of the condemnees, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 40 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the right of 92 degrees 18 minutes and thence runs north 86 degrees 14 minutes west a distance of 770 feet, more or less, to a point on the center line of U. S. Highway 231, such point being the point of ending of the right of way.

CEMY. PAR. 2 A strip of land 80 feet in width which lies within the north half of the northeast quarter (N $\frac{1}{2}$ of NE $\frac{1}{4}$) and the northeast quarter of the northwest quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 2, Township 19 South, Range 2 East, Shelby County, Alabama, such strip being more particularly described as follows: To reach a point of beginning, commence at the northeast corner of Section 2, Township 19 South, Range 2 East; thence run south along the east boundary line of such Section 2 a distance of 784.5 feet to a point; thence turn an angle to the right of 92 degrees 18 minutes and run north 86 degrees 14 minutes west a distance of 934 feet, more or less, to a point on the west boundary line of Alabama Power Company's existing Substation Lot, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 40 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 86 degrees 14 minutes west a distance of 854.7 feet to a point, such point being called Point A for reference hereinafter; thence such center line turns an angle to the left of 31 degrees 05 minutes and runs south 62 degrees 41 minutes west a distance of 1003 feet, more or less, to a point on the south boundary line of the property of the condemnees, such point being the point of ending of the right of way. Also the right to place such guy wires and anchors for a distance not to exceed 50 feet outside of and in a northwesterly direction from such ways and rights of way at Point A indicated above as may be necessary in the erection, construction or maintenance of towers, poles, wire lines and appliances of Alabama Power Company.

CEMY. PAR. 3 A strip of land 80 feet in width which lies within the northeast quarter of the northwest quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 2, Township 19 South, Range 2 East, Shelby County, Alabama,

such strip being more particularly described as follows: To reach a point of beginning, commence at the northwest corner of Section 2, Township 19 South, Range 2 East; thence run south along the west boundary line of such Section 2 a distance of 2562.1 feet to a point; thence turn an angle to the left of 117 degrees 44 minutes and run north 62 degrees 41 minutes east a distance of 2626 feet, more or less, to a point on the south boundary line of the property of the condemnees, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 40 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 62 degrees 41 minutes east a distance of 355 feet, more or less, to a point on the north boundary line of the property of the condemnees, such point being the point of ending of the right of way.

Only the above described property is affected. This subordination agreement shall not affect or modify the obligations secured by the said mortgage and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 26th day of February, 1964, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA, For Itself and
By Julian Brown as Trustee
State Director (Alabama)
Farmers Home Administration
United States Department of Agriculture

Witnesses:

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

I, Elizabeth R. Blackmon, a Notary Public in and for ~~the State of Alabama~~ the State of Alabama at Large, hereby certify that Julian Brown, whose name as State Director, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26 day of February, 1964.

Elizabeth R. Blackmon
Notary Public

(NOTARIAL SEAL)

My commission expires:

December 3, 1967

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/10/67
RECORDED & \$ 1.00 MFG. TAX
& \$ 0.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE