

3618

STATE OF ALABAMA,

County of SHELBY

WE, BYRON E. ALEXANDER AND WIFE DELORES M. ALEXANDER

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

COMMENCE AT THE POINT WHERE THE EAST LINE OF NW 1/4 OF NW 1/4 OF SECTION 3, TOWNSHIP 24, RANGE 13 INTERSECTS THE NORTHERLY RIGHT OF WAY LINE OF SOUTHERN RAILROAD AND RUN SOUTHWESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF SAID RAILROAD 88 FEET TO POINT OF BEGINNING; THENCE CONTINUE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE 225 FEET; THENCE RUN NORTHWESTERLY 385 FEET, MORE OR LESS TO THE NORTH LINE OF SAID NW 1/4 OF NW 1/4 WHICH POINT IS 442 FEET WEST OF THE NE CORNER OF SAID NW 1/4 OF NW 1/4; THENCE RUN EASTERLY ALONG THE NORTH LINE OF SAID NW 1/4 OF NW 1/4 225 FEET; THENCE RUN SOUTHEASTERLY IN A STRAIGHT LINE TO POINT OF BEGINNING, THE ABOVE DESCRIBED PARCELS OF LAND BEING SITUATED IN THE NW 1/4 OF NW 1/4 OF SEC. 3, TOWNSHIP 24, RANGE 13.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

15TH day of JANUARY, 1964

WITNESS:

Byron E. Alexander (Seal)
Delores M. Alexander (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC CLERK AT LARGE

in and for said County in said State, hereby certify that BYRON E. ALEXANDER AND WIFE DELORES M. ALEXANDER whose name S ARE, signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 15 day of JANUARY, 1964.

Frank T. Brandon Sr.
NOTARY PUBLIC CLERK AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 1/15/64
RECORDED IN DEED BOOK 110 PAGE 87
INDEXED IN TAX MAPS
THE STATE OF ALABAMA
COUNTY OF SHELBY
JUDGE OF PROBATE
TO
ALABAMA POWER COMPANY
FROM
Byron E. Alexander and wife,
Delores M. Alexander
Shelby
THE STATE OF ALABAMA
Parcel No. 217592
TRANSMISSION LINE PERMIT
off Calera District Sub.

Judge of Probate of said County.

Filed to Land Dept.
Alabama Power Company
Birmingham, B. Alabama

6010
580 6430-15
Calera-Montevallo 12 KV to San Gla
off Calera District Sub.