

LAN-2488
Permit-Fole Line, Corporation.

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY BOARD OF EDUCATION, a corporation, for and in consideration of the sum

of ONE ⁰⁰/₁₀₀ Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:

LOT 4, BLOCK 5 ACCORDING TO THE SURVEY AND MAP OF THE TOWN OF ALMONT AS SURVEYED BY B.L. MILLER, C.E., APRIL 27, 1910, WHICH MAP IS RECORDED IN THE OFFICE OF PROBATE JUDGE OF SHELBY COUNTY, ALABAMA, IN MAP BOOK 3 ON PAGE 3.

EXCEPTED FROM THE ABOVE DESCRIBED LOT IS A PORTION THEREOF SOLD TO U.S. MILLER AND MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT SW CORNER OF SAID LOT 4 AND RUN EAST ALONG SOUTH LINE OF SAID LOT 109 FT; THENCE NORTH 109 FEET; THENCE WEST 109 FT. TO PRENTICE STREET; THENCE NORTH ALONG SAID STREET 109 FT. TO POINT OF BEGINNING.
ALSO EXCEPT A 20 FOOT STRIP ON EAST OF SAID U.S. MILLER PARCEL RUNNING PARALLEL WITH SAID PARCEL FOR 109 FT, SAID 20 FOOT STRIP TO BE USED AS A STREET; ALSO EXCEPT RIGHT OF WAY FOR ALABAMA COLLEGE WATER PIPE LINE.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused

this instrument to be executed in its name by ELVIN HILL, as Supt. of Ed., its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 14 day of JANUARY, 1964.

Attest:

Secretary.

By

Elvin Hill
Supt of Ed.
Its President

County of SHELBY

I, FRANK T. BRANDON, SR., a Notary Public, in and for said County in

said State, hereby certify that ELVIN HILL, whose name as Pres-

SUPT. of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14 day of JANUARY, 1964.

Frank T. Brandon, Sr.
Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 1/10 1964
RECORDED & INDEXED
PD. ON THIS INSTRUMENT

THE STATE OF ALABAMA
County of SHELBY
I, Frank T. Brandon, Sr., Notary Public, do hereby certify that the within instrument was filed in my office for record on the 14 day of JANUARY, 1964.
Notary Public.

Recorded in Deed Book _____, Page _____, and examined.

Judge of Probate of said County.

Return to Land Dept.

Alabama Power Company
Birmingham 2, Alabama

6010 DSO 6430-13 1964

Almont 7.2 KV to Almont Negro Elementary School
off Dogwood District Sub.

Parcel No 217568

THE STATE OF ALABAMA,

Shelby County

TRANSMISSION LINE PERMIT

FROM

Shelby County Board of Education

TO

ALABAMA POWER COMPANY