

3612

STATE OF ALABAMA,

County of SHELBY

WE, RALPH W. INSCHO, JR. AND WIFE JERRY S. INSCHO

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(51 ⁰⁰/₁₀₀) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

PLOTS 5 AND 6 ACCORDING TO A SURVEY MADE OF THE
LEE STREET ESTATE BY ALTON YOUNG IN MARCH, 1963,
AS SHOWN BY MAP RECORDED IN MAP BOOK 4, PAGE 80,
IN THE OFFICE OF PROBATE JUDGE OF SHELBY COUNTY,
ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

8 TH day of JANUARY, 1964

WITNESS:

Ralph W. Inscho, Jr. (Seal)

Jerry S. Inscho (Seal)

STATE OF ALABAMA

County of JEFFERSON

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a

in and for said County in said State, hereby certify that RALPH W. INSCHO, JR.,

AND WIFE JERRY S. INSCHO whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day

that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 8 TH day of JANUARY, 1964.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
4/10/64
RECORDED & INDEXED
& \$ 50 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Judge of Probate of said
Book
and examined
M
N

ALABAMA POWER COMPANY

TO

FROM
Ralph W. Inscho, Jr. and wife
Jerry S. Inscho

TRANSMISSION LINE PERM

Shelby

THE STATE OF ALABAMA

Parcel No. 217566

Indian Springs-Valley Dale Road
to W. A. Langford, Jr.
off Indian Springs Dist. Sub.

6010

DSO 6430-38

BOOK 230 PAGE 107