

THE STATE OF ALABAMA

Shelby County

3550

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of (\$1.00)

One and No/100 Dollars DOLLARS,

to Mary C. J. Frost, Willie J. Frost, and H. Hillman Johnson in hand paid  
by Nathan T. Frost and wife, Anna J. Frost the receipt whereof

is hereby acknowledged we do remise, release, quit claim and convey to the said

Nathan T. Frost and wife, Anna J. Frost all our

right, title, interest and claim in or to the following described real estate, to wit:

A part of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 35, Township 21, Range 3 West, described as follows: As a point of reference begin at the intersection of the South boundary of the Longview Road with the Easterly boundary of Alabama Highway 119; thence in a Southerly direction along the Easterly boundary of said Highway 231 feet to the point of beginning of property herein conveyed; thence continue in a Southerly direction along the Easterly Boundary of said Highway 594 feet; thence in an Easterly direction parallel with the South boundary of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  1320 feet, more or less, to the East boundary of the same; thence in a Northerly direction along the West boundary of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  594 feet; thence in a Westerly direction parallel with the South boundary of said NE $\frac{1}{4}$  of SE $\frac{1}{4}$  1320 feet, more or less, to point of beginning. Situated in Shelby County, Alabama.

Situating in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Nathan T. Frost and wife,

Anna J. Frost

heirs and assigns forever.

Given under our hands and seals, this 30<sup>th</sup> day of March, A. D. 19 64

Executed in presence of

Mary C. J. Frost (Seal)

Willie J. Frost (Seal)

H. Hillman Johnson (Seal)

(Seal)



Record Fee, \$ \_\_\_\_\_

Judge of Probate \_\_\_\_\_

on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Deeds, pages \_\_\_\_\_

and was recorded in Vol. \_\_\_\_\_ Record of \_\_\_\_\_

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

was filed for registration in this office on the \_\_\_\_\_

hereby certify that the within conveyance

Judge of the Probate Court of said County,

I, \_\_\_\_\_

THE STATE OF ALABAMA }  
County }

*Monticello*

QUIT CLAIM DEED

TO \_\_\_\_\_

THE STATE OF ALABAMA }  
Shelby County }

I, A. H. Albright, a Notary Public \_\_\_\_\_  
in and for said County, in said State, hereby certify that Mary C. J. Frost, Millie  
J. Frost, and H. Hillman Johnson  
whose name are signed to the foregoing conveyance, and who are known to me, acknowl-  
edged before me on this day that, being informed of the contents of the conveyance, they  
executed the same voluntarily on the day the same bears date.

Given under my hand, this 30<sup>th</sup> day of March, 1904  
*A. H. Albright*

THE STATE OF ALABAMA }  
County }

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County, in said State, hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
came before me the within named \_\_\_\_\_ known to me  
(or made known to me), to be the wife of the within named \_\_\_\_\_  
who, being examined separate and apart from the husband \_\_\_\_\_  
acknowledged that she signed the foregoing conveyance to the within  
accord, without fear, constraint or threats on the part of her husband \_\_\_\_\_ own free will and

In witness whereof, I hereunto set my hand, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
*Corral M. Jaulin*  
JUDGE OF PROBATE

THE STATE OF ALABAMA }  
County }

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said State and County aforesaid, hereby certify that \_\_\_\_\_  
subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and being  
sworn, stated that: \_\_\_\_\_  
the grantor \_\_\_\_\_ voluntarily executed the same in his presence and in the presence of the other subscribing  
witness, on the day the same bears date; that he attested the same in the presence of the grantor \_\_\_\_\_, and  
of the other witness, and that such other witness subscribed his name as a witness in his presence.

Given under my hand, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON \_\_\_\_\_ 1904  
RECORDED & PAID TAX  
PD. ON THIS INSTRUMENT.  
*Corral M. Jaulin*  
JUDGE OF PROBATE