

3580

STATE OF ALABAMA,
TUSCALOOSA COUNTY,

KNOW ALL MEN BY THESE PRESENTS, that The Board of Trustees of the University of Alabama, a corporation acting by and through its duly authorized Executive Committee, composed of John A. Caddell, as Chairman, and Thomas S. Lawson, and Ernest G. Williams, as members thereof, for and in consideration of the sum of TWENTY FIVE AND NO/100 (\$25.00) DOLLARS and other good and valuable consideration to it in hand paid by W. F. Fullman and his wife, Exer D. Fullman, the receipt whereof is hereby acknowledged, does remise, release, quit claim and convey to the said W. F. Fullman and his wife, Exer D. Fullman, their heirs, their successors or assigns, all its right, title and interest in and to the following described real property, to-wit:

A lot of land situated in the Southwest Quarter of the Northwest Quarter and in the Northwest Quarter of the Southwest Quarter of Section 3, Township 24 North, Range 12 East, being more particularly described as follows:

Commence at the SW corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3, Township 24, Range 12 East, and run South 88 degrees 34' East 349.32 feet to the point of beginning of the lot herein described; from said point of beginning run North 8 degrees 53' West 296.0 feet to the South right of way line of Highway No. 25; run thence South 72 deg. 39' West along said highway right of way 201.0 feet to the East line of the L. A. Battle property; run thence South 10 deg. 24' East along the East line of L. A. Battle property 260.33 feet; run thence North 87 deg. 45' East 29.70 feet; run thence South 6 deg. East 130.5 feet; run thence North 87 deg. 05' East along a fence 227.5 feet; run thence North along a fence 172 feet; run thence South 74 deg. 20' West 83 feet to the point of beginning, situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said W. F. Fullman and his wife,
Exer D. Fullman, their heirs, their successors
or assigns forever.

IN TESTIMONY WHEREOF, the said The Board of Trustees of the Univer-
sity of Alabama has caused this conveyance to be executed in its name
by its duly authorized Executive Committee and its corporate seal to
be affixed on this 7th day of March, 1964.

THE BOARD OF TRUSTEES OF THE UNIVERSITY
OF ALABAMA

By John A. Cadgell
as Chairman of its Executive Committee

By Thomas Lawson
as Member of its Executive Committee

By Samuel H. Williams
as Member of its Executive Committee

STATE OF ALABAMA,

MORGAN COUNTY,

I, Larette Curtis, a Notary Public in and for
said County and State, hereby certify that John A. Cadgell,
whose name appears as Chairman of the Executive Committee of The
Board of Trustees of the University of Alabama, a corporation, and
who is known to me, acknowledged before me on this day that, being
informed of the contents of the said conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation on the day the same bears date.

Given under my hand this the 7th day of March,
1964.

Larette Curtis
Notary Public

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STATE OF ALABAMA,

MONTGOMERY COUNTY,

I, Marian J. Hudgens, a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 10th day of March, 1964.

Marian J. Hudgens
Notary Public

STATE OF ALABAMA,

TUSCALOOSA COUNTY,

I, Isabel M. Andrews, a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name appears as Member of the Executive Committee of The Board of Trustees of the University of Alabama, a corporation, and who is known to me, acknowledged before me on this day, that being informed of the contents of the said conveyance, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this the 11th day of March, 1964.

Isabel M. Andrews
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3/11/64
RECORDED & \$1.00 MTG. TAX
& \$0.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Conrad M. Jackson
JUDGE OF PROBATE