

3408

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA
COUNTY OF Jefferson }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 278, at page 754; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto William H. Maynard and wife, Lettie Pearl Maynard who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

The following described property situated partly in the N. E. 1/4-S. W. 1/4 and partly in the SE 1/4-S. W. 1/4 of Section 22, Township 21 South, Range-3-West and more particularly described as follows: Commence at the S. E. corner of the above described N. E. 1/4- S. W. 1/4 and in a westerly direction along the south line of said quarter-quarter run a distance of 257.30 feet to the Point of Beginning; thence turn an angle of 90° 00' to the right for a distance of 86.4 feet; thence turn an angle of 85° 38' to the left for a distance of 210.0 feet; thence turn an angle of 94° 22' to the left for a distance of 210.0 feet; thence turn an angle of 85° 38' to the left for a distance of 210.0 feet; thence turn an angle of 94° 22' to the left for a distance of 123.6 feet to the Point of Beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED
3/24/64

RECORDED & \$... MORT. TAX
& \$... DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Charles M. Jeter
JUDGE OF PROBATE

But I have previously understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by M. C. Jeter its Vice-President who is thereunto duly authorized on this 30th day of March, 1964.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By M. C. Jeter
Its Vice-President

STATE OF ALABAMA,
JEFFERSON COUNTY }

I, the undersigned authority, in and for said County in said State, hereby certify that M. C. Jeter whose name as Vice-President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 30th day of March

Charles C. Nicotri
Notary Public

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