

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$1.00 and other valuable consid'n DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Lagran Garrett and wife, Rena Garrett

(herein referred to as grantors) do grant, bargain, sell and convey unto
Lagran Garrett and wife, Rena Garrett

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in SHELBY County, Alabama to-wit:

A part of the SE 1/4 of SE 1/4 of Section 22 Township 19 South, Range 1 East,
more particularly described as follows: Commence at the SW corner of said
1/4-1/4 Section and run in a Northerly direction along the West line of said
1/4-1/4 Section a distance of 130 feet more or less to Northerly right of way
line of Florida Short Route Highway right of way; thence in a Northeasterly
diredtion along the Northerly right of way line of said Highway a distance
of 150 feet to point of beginning of tract herein described; thence continue
in a Northeasterly direction along the Northerly right of way line of said
Highway a distance of 270 feet; thence in a Northerly direction and parallel
with Westline of said 1/4-1/4 Section a distance of 210 feet to a point; thence
in a Southwesterly direction and parallel with Northerly right of way line
of said Highway a distance of 210 feet to a point; thence in a Northerly
direction and parallel with West line of said 1/4-1/4 Section a distance of 210
feet; thence in a Southwesterly direction and parallel with North right of
way line of said Highway a distance of 210 feet to West line of said 1/4-1/4
Section; thence in a Southerly direction along West line of said 1/4-1/4 Section
a distance of 210 feet; thence in a Northeasterly direction and parallel
with Northerly right of way line of said Highway a distance of 150 feet;
thence in a Southerly direction and parallel with West line of said 1/4-1/4
Section a distance of 210 feet to point of beginning.

One five room frame house is situated on above described property.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 30th March
day of , 19 64.

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED
3/30/64
RECORDED & \$5.00 TAX
& \$5.00 ED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Lagran Garrett (Seal)
Rena Garrett (Seal)
(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

Conrad M. Jambor
JUDGE OF PROBATE

General Acknowledgment

I, Jack T. Atchison, a Notary Public in and for said County, in said State,
hereby certify that Lagran Garrett and wife, Rena Garrett
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30th day of March

Jack T. Atchison
Notary Public.

BOOK 229 PAGE 891