

3373
S. L. B.
Know all Men by these Presents, that COMMERCIAL CREDIT PLAN, INCORPORATED

of the County of JEFFERSON and State of ALABAMA, DOES HEREBY CERTIFY, That a certain

Chattel Mortgage, bearing date the 15TH day of NOVEMBER A. D. 1963.

made and executed by BILL M. GASSOWAY

of the first part and COMMERCIAL CREDIT PLAN

of the second part, in connection with personal property therein mentioned, and providing for the payment of ***ONE HUNDRED SIXTY-EIGHT AND NO/100*** Dollars (\$168.00) as

therein stated and recorded in the Recorder's Office of SHELBY County in the State

of ALABAMA in MTGE Book 285, on page 389 on the 19TH

NOVEMBER day of 1963 and known as recorder's number is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this Release this 26TH

day of MARCH A. D. 1964

Witnesses: *John H. Shuckley, Jr.* COMMERCIAL CREDIT PLAN INCORPORATED

By: *R. C. Sutton*

This Instrument Prepared By

State of County of 28

I, a Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY

that personally known to me to be the same person whose name is subscribed to the foregoing instrument, personally appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan, Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this

A. D. 1964

My Commission Expires 10 Notary Public

