

3373  
Know all Men by these Presents, that **COMMERCIAL CREDIT PLAN, INCORPORATED**

of the County of **JEFFERSON** and State of **ALABAMA**, DOES HEREBY CERTIFY, That a certain

Chattel Mortgage, bearing date the **15TH** day of **NOVEMBER** A. D. 19**63**

made and executed by **BILL M. GASSOWAY**

of the first part and **COMMERCIAL CREDIT PLAN**

of the second part, in connection with personal property therein mentioned, and providing for the payment of  
\*\*\*\*\*ONE HUNDRED SIXTY-EIGHT AND NO/100\*\*\*\* Dollars (\*\*168.00\*\*) as

therein stated and recorded in the Recorder's Office of **SHELBY** County in the State

of **ALABAMA** in **MTGE** Book **285**, on page **389** on the **19TH**

day of **NOVEMBER** A. D. 19**63** and known as recorder's number  
is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this Release this **26TH**

day of **MARCH** A. D. 19**64**

Witnesses: *[Signature]* **COMMERCIAL CREDIT PLAN INCORPORATED**

This Instrument Prepared By

State of \_\_\_\_\_ County of \_\_\_\_\_ FS.

**3**,  
a Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY

that \_\_\_\_\_, personally  
known to me to be the same person whose name is subscribed to the foregoing instrument, personally  
appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said  
instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan,  
Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this

\_\_\_\_\_ A. D. 19\_\_\_\_\_

My Commission Expires \_\_\_\_\_, 19\_\_\_\_\_ Notary Public

