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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described mortgages: (1) made and executed by Otis Fancher and wife, Essie M. Fancher, to the United States of America, dated November 25, 1947, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 202, Page 144; (2) made and executed by Joe D. Kinney and wife, Nora C. Kinney, to the United States of America, dated November 20, 1951, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 220, Page 410; (3) made and executed by Charlie F. Smith and wife, Gertrude W. Smith, to the United States of America, dated December 19, 1958, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 257, Page 359; (4) made and executed by Charlie F. Smith and wife, Gertrude W. Smith, to the United States of America, dated November 23, 1959, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 263, Page 533; and (5) made and executed by Charlie F. Smith and wife, Gertrude W. Smith, to the United States of America, dated June 25, 1962, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 277, Page 952, for value received, does hereby release from the lien of said mortgages the following described property in said County and State:

One square acre in the Southeast corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35, Township 20, Range 1 East.

Only the above described property is released from the lien of the aforesaid mortgages. This release shall not affect or modify the obligations secured by said mortgages, and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 18 day of February, 1964, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By

Stephen L. Purcell
County Supervisor

Farmers Home Administration

United States Department of Agriculture

Witnesses:

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STATE OF ALABAMA

COUNTY OF Shelby

ACKNOWLEDGMENT

I, N. W. KOPPEN, a Notary Public in and for
said County in said State, hereby certify that Stephen S. Pierce
whose name as County Supervisor, Farmers Home Administration,
is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instrument,
he, in his capacity as County Supervisor, of
the Farmers Home Administration, and with full authority, executed
the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of Feb.
1964.

(NOTARIAL SEAL)

My commission expires: 2/7/1966

N. W. Koppen
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 2/12 1964
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE