

3126

STATE OF ALABAMA,

County of SHELBY

WE, JACK D. McSPADDEN and WIFE, LOUISE L. McSPADDEN

for and in consideration of the sum of ONE AND NO/100 Dollars

(\$ 1.00) to _____ in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

ALL THAT PART OF THE FOLLOWING LANDS LYING SOUTH AND SOUTHEAST OF THE RIGHT OF WAY OF THE B.B. & C. RAILROAD, OR THE A.C. RAILROAD; THE SOUTH HALF OF THE NE 1/4; THE NORTH 1/2 OF THE SE 1/4; THE SW 1/4 OF SE 1/4; THE WEST HALF OF SE 1/4 OF SE 1/4 AND THE SW 1/4, ALL IN SECTION 31, TOWNSHIP 19, RANGE 2.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

30 day of DECEMBER, 1963.

WITNESS:

Oliver Davidson (Seal)
Hattie Lou B. Davidson (Seal)

BOOK 229 PAGE 719

STATE OF ALABAMA

County of JEFFERSON

I, W. E. DEMPSEY, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that JACK D. McSPADDEN,
HUSBAND OF LOUISE L. McSPADDEN whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that being informed of the contents of the instrument HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30 day of DECEMBER, 1963.

W. E. Dempsey
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/30/63 TO
RECORDED & 10 MTD. TAX
PD. CIVIL RIGHTS INSTRUMENT.
NOTARY PUBLIC STATE AT LARGE

Judge of Probate

Alabama
Birmingham

FROM
Jack D. McSpadden and wife

TRANSMISSION LINE

Shelby

THE STATE OF ALA.

Parcel No. 217876

6010 DSO 6220-376
Harpersville-Birmingham
McSpadden
off Vincent District Sub