WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,
That in consideration of FIFTEEN HUNDRED AND NO/100
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Sam Shafferman and wife, Marjorie Shafferman
(herein referred to as grantors) do grant, bargain, sell and convey unto
William O. Parrish and wife, Katie B. Parrish
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  She lbv
in
point of intersection of the North line of College Avenue with the West line of Arlington Street as now laid out, paved and used, and run thence in a Northerly
direction along the West margin of Arlington Street a distance of 163.5 feet; run
thence South 72 deg07 minutes West a distance of 108.6 feet for point of beginning
of the lot here in described and conveyed; run thence South 17 deg. 30' East a distance of 31.1 feet; run thence South 72 deg. 16' West a distance of 50 feet; run thence
North 17 deg. 30' West a distance of 145 feet; run thence North 72 deg. 16' East a
d istance of 50 feet; run thence South 17 deg. 30' East a distance of 113.9 feet to
the point of beginning. This conveyance is made subject to that certain easement across the above described lot, described as beginning at the point of beginning of
the lot herein described, and run thence North 17 deg. 30° West a distance of 15 feet
to the point of beginning of the easement herein described, as a passageway to and from, for the use of the lot situated contiguous to and immediately West of the above
described lot; run thence South 72 deg. and .07° West a distance of 50 feet; run thence
North 17 deg. 30 West a distance of 20 feet; run thence North 72 deg. 16 East a
distance of 50 feet; run thence South 17 deg. 30 East a distance of 20 feet to the point of beginning.
The grantors herein, in consideration of the premises, in hand paid by the grantees herein, do remise, release, quit claim and convey to said grantees herein all grantors rights, title, interest, and claim, in and to that certain street, or alley, consisting of a strip of land 20 feet wide, extending from the above described lot in an Easterly
direction to Arlington Street, and which is more accurately described in that deed from Eugenia Letson to Lavonia Gordon dated November 12, 1940, recorded in Deed Book 109, page 488 in the office of the Judge of Probate of Shelby County, Alabama.
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES.
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
ngainst the lawful claims of all persons.  IN WICKESS WHEREOF, We have hereunto set OUT hand(s) and seal(s), this ATH.
day of March 1964.
STATE OF ALA. SHELEY CO.
I CLATTEY THIS HISTERNIE (Seal)
WAS FILED C'I II PM (Sam Shafferfish) 3-6:1964 Mayour Dhafferman (Seal)
(Marjorie Shafferman)
S. S. DOND-IN (NA) DOEN (Seal)
STATE OF ALABAMA  STATE OF ALABAMA  STATE OF FRODATE  General Acknowledgment  JUDGE OF PRODATE
1, the undersigned and Marjorie Shafferman and Marjorie Shafferman
whose name Sare signed to the foregoing conveyance, and whoareknown to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance, ...........

PAUX 6.39 BCCK

Notary Public.