

STATE OF ALABAMA)
*
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that JOHN M. SHAW and BOBBY TAYLOR SHAW, husband and wife, hereinafter called the Grantors, in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations to us in hand paid by PHARIS B. SHAW, JR. and ONELIA H. SHAW, husband and wife, hereinafter called the Grantees, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the Grantees, their heirs and assigns, all that certain real property situate, lying and being in the County of ~~Shelby~~, State of Alabama described as follows, viz:-

The Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$), Section 12, Township 20, Range 2 West.

The Grantors reserve unto themselves one-half of their mineral rights in and to the above property

TO HAVE AND TO HOLD the said above described property unto the said Grantees, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and unto their heirs and assigns in fee simple.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals on this the 30 th day of May, 1962.

John M. Shaw (SEAL)
Bobby Taylor Shaw (SEAL)

STATE OF ALABAMA)
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COUNTY OF MOBILE)

I, Lucille Richard Molpus a Notary Public in and for said State and County, hereby certify that John M. Shaw and Bobby Taylor Shaw, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears

date. 3-6-1964
I HEREBY CERTIFY THAT THIS INSTRUMENT
WAS FILED ON 8-1-1964
RECORDED & INDEXED
BY 5 HOURS & 15 MINUTES
FOR ON THIS INSTRUMENT.

JUDGE OF PROBATE

Given under my hand and seal on this the 30 day of May, 1962.
Lucille Richard Molpus
Notary Public, Mobile County, Alabama.
State of Range