| STATE OF ALABAMA | 1 |
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| SHELBY COUNTY | Ì |

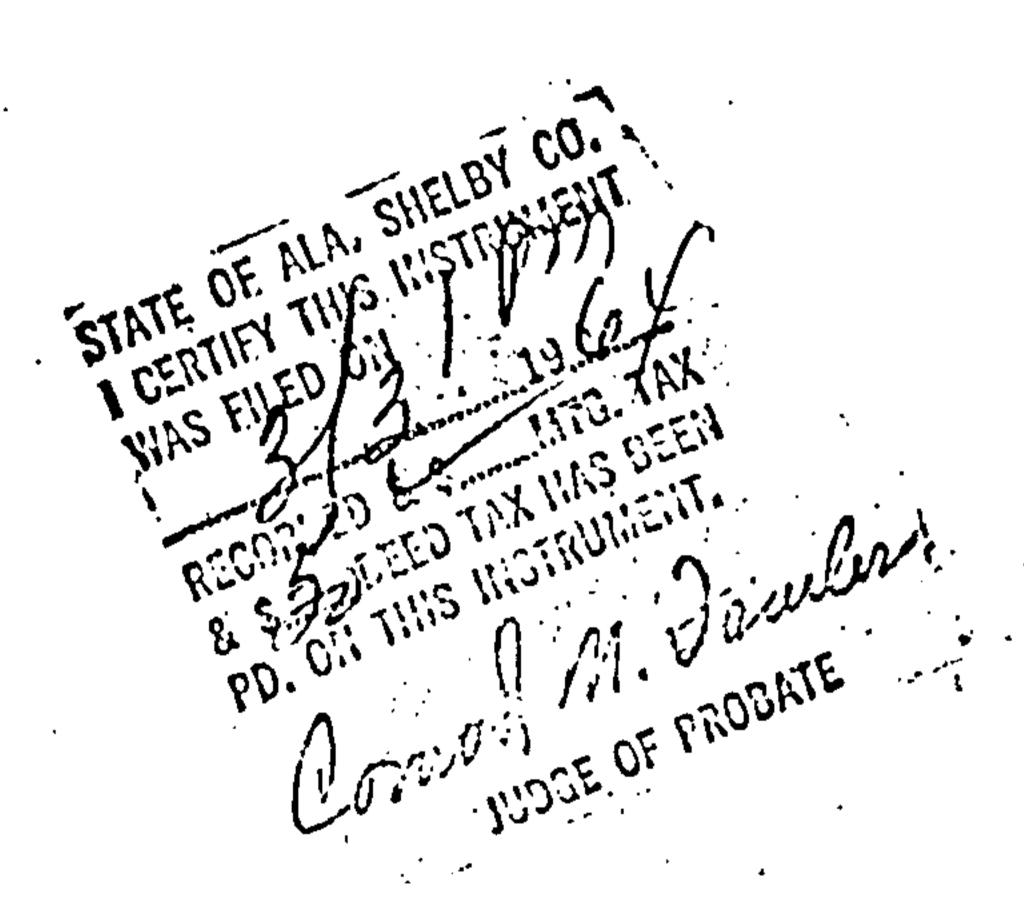
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR and the love and affection that I have formaxxxx my daughter-in-law and grandchildren to the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Sadie Benson, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto Wanes Benson, Shelia Diane Benson, Connie Sue Benson, and Debra Eenson

(herein referred to as GRAN'IEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated ShelbyCounty, Alabania to-wit:

Lot 10 of Block 90 of Safford's Map of Shelby. Alabama, as recorded in Map Book 3 on page 47, in the Office of Judge of Probate, Shelby County, Alabama.



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises: that they are free from all encumbrances.

| unless otherwise noted above; that I (we) have a good heirs, executors and administrators shall warrant and against the lawful claims of all persons. | d right to sell and convey the same as aforesaid; that I (we) will and my (our) defend the same to the said GRANTEES, their heirs and assigns forever, nto sethand(s) and seal(s), this3rd |
|---|--|
| WITNESS: | Ladie Beuson |
| STATE OF ALABAMA SHELBY COUNTY | General Acknowledgment |
| I, LAW. W. Rabren hereby certify that Sadie Benson whose name 18 signed to the on this day, that, being informed of the contents of | |
| Given under my hand and official seal this | rd day of March 1. D., 19. 64. W. W. Rabren Notary Public. |