

2876

**Merchants & Planters**  
*Bank*

MONTEVALLO, ALABAMA

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS, THAT:

SHELBY COUNTY )

JAMES A. KELLY  
President

WHEREAS, Will F. Fullman and wife, Exer D. Fullman, executed a certain mortgage to the undersigned MERCHANTS AND PLANTERS BANK on the 14th day of June, 1962, which said mortgage was recorded in Mortgage Book 277, page 888, therefore, undersigned MERCHANTS AND PLANTERS BANK, in consideration of One Dollar and other valuable consideration in hand paid by the said Will F. Fullman and wife, Exer D. Fullman, the receipt whereof is hereby acknowledged, does hereby release, remise and quitclaim unto the said Will F. Fullman and wife, Exer E. Fullman, all the right, title and interest acquired under said mortgage, in and to that part of the premises conveyed there, described as follows, to-wit:

A lot of land situated in the SW1/4 of NW1/4 and in NW1/4 of SW1/4 of Section 3, Township 24 North, Range 12 East, being more particularly described as follows: Commence at the SW corner of SW1/4 of NW1/4 of Section 3 Township 24 Range 12 East and run South 88 deg. 34 min. East 349.32 feet to the point of beginning of the lot herein described; from said point of beginning run North 8 deg. 53 min. West 296.0 feet to the south right of way line of Highway No. 25; run thence south 72 deg. 39 min. West along said highway right of way 201.0 feet, to the east line of the L. A. Battle property; run thence south 10 deg. 24 min. East along the east line of L. A. Battle property 260.33 feet; run thence North 87 deg. 45 min. East 29.70 feet; run thence south 6 deg. East 130.5 feet; run thence North 87 deg. 05 min. East along a fence 227.5 feet; run thence north along a fence 172 feet; run thence south 74 deg. 20 min. West 83 feet to the point of beginning.

TO HAVE AND TO HOLD the same to the said Will F. Fullman and wife, Exer D. Fullman, their heirs and assigns forever.

This release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgaged indebtedness remaining unpaid.

IN WITNESS WHEREOF the said MERCHANTS And PLANTERS BANK has hereunto set its signature by James A. Kelly, its President, who is duly authorized, on this 29th day of February, 1964.

ATTEST:

Secretary

MERCHANTS AND PLANTERS BANK

By:

*James A. Kelly*  
Its President

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# Merchants & Planters

*Bank*

MONTEVALLO, ALABAMA

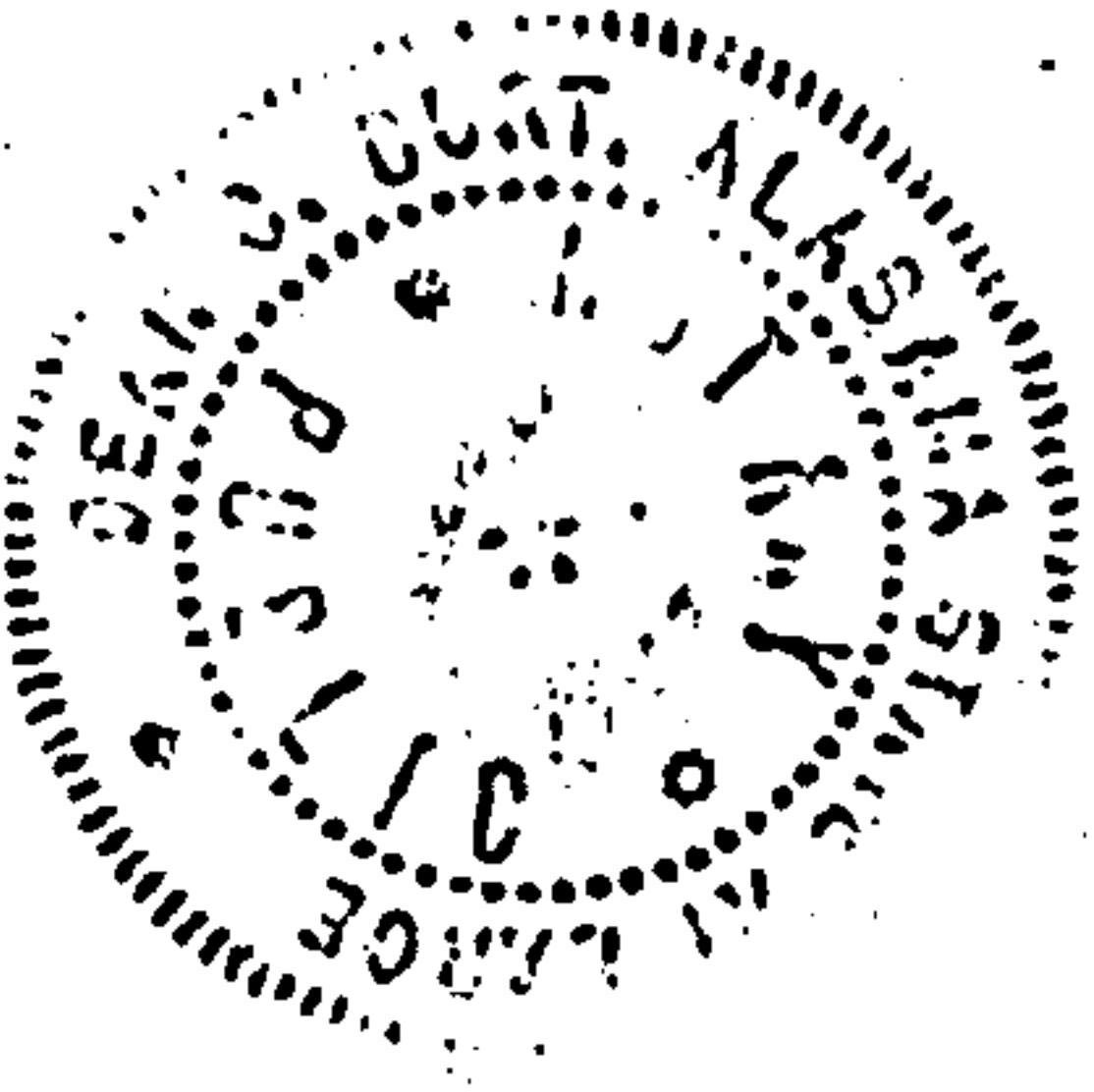
JAMES A. KELLY  
President

STATE OF ALABAMA )

SHELBY COUNTY )

I, Dean C. Burt, a Notary Public in and for said County in said State, hereby certify that James A. Kelly, whose name as President of the MERCHANTS AND PLANTERS BANK, a Corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 21<sup>st</sup> day of February, 1964.



*Dean C. Burt*  
Notary Public

My Commission Expires Oct. 25 1965

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 2/21/64  
RECORDED & 21 MTG. TAX  
& 21 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*Conrad M. Fowler*  
JUDGE OF PROBATE

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