2429

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF	ALADAMA	
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	SHELEY	Comatn

A strip of land 10 feet wide beginning at Station 101/49.5 on Project S-553-B Town of Calera, running northerly along U S Highway Number 31 on West side of Property to Station 103/39.5 said property being in Block 5 Lots 1, 2, 3, 4, 5, 6, and 7 of Storrs and Fletcher Survey. Said property being situated in Section 2, Township 24 Range 13 East and containing 0.43 Acres more or less

To Have and To Hold by Calera, Alahama, Shalhy — County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction—or improvement of said road, we hereby release the Calera, Alahama aforesaid, and all of its employees and officers, and the State of Alabama and all of its employees and officers from all consequential demages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements covering the moving, relocating and/or changing of the buildings and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before came shall be valid and binding on the said State Highway Department before came shall be valid and binding on the said State Highway Department before came shall be valid and binding on the said State Highway Department. The granter hereby grants permission with right of ingress and egress to granter's adjoining property at any time during construction period of project for purpose of moving granter's buildings end/or otructures from the above described right-of-way.

The said W. P. Brown and Sons Ismber Company. The

In witness whereof, Exchange and Song Lumber Company, Inc.

has hareunto dayof set its signature by Ray E. 12 Loper, by its Vice President,

who is duly authorized, on this 19 day of Accomber, 1963. (Seal)

ATTEST: W. P. Brown and Sons Lumber Company, Inc.

Secretary (Acknowledgments on Back)

Vice President

220 E

STATE OF KENTUCKY

JEFFERSON COUNTY M. Driscoll a Notary Public, within and for said County in said State, hereby certify that E. R. Clark, whose name as Secretary of W. P. Brown & Sons Lumber Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal on this the 17th December, 1963. Notary Public, Jefferson County, Kentucky Affix seal Motory Public Collegeon County, Ky. My commission expites Jan. 4, 1928 ACKNOWLEDGMENT FUR CURTURATION STATE OF ALABAMA. BALDWIN County n Notary Public in and for said Mary Lou Blackburn County, in said State, hereby certify that Roy E. Loporwhose name as Vice President of the W.P. Brown & Sons Lumber Co., Inc. Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Docomber Given under my hand this 19th day of Notary Public 9FC 1973 800%