

2777

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA
COUNTY OF SHELBY }

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 253, at page 129; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Floyd Ward

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Commence at the NE Corner of the NE $\frac{1}{4}$ -SE $\frac{1}{4}$ of Section 28, T'WP -20- So., Range-4-West, and in a westerly direction along the North line of said quarter-quarter run a distance of 1331.0 feet; thence South 57° west 340.0 feet to the south Right of way boundary of the Shades Crest Road and the Point of Beginning, Said Point of Beginning being marked by an iron stake and being in the Northmost corner of Plot #1 of an unrecorded map; from said Point of Beginning turn left an angle of 32° 52' and run along the south line of said road for a distance (over)

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by M. C. Jeter its Vice-President who is thereunto duly authorized on this 17th day of February, 1964.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By M. C. Jeter

Its Vice-President

STATE OF ALABAMA, {
JEFFERSON COUNTY }

I, the undersigned authority, in and for said County in said State, hereby certify that M. C. Jeter whose name as Vice-President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 17th day of February, 1964

Notary Public.

of 140.0 feet; thence turn an angle of 79° 00' to the left for a distance of 1063.5 ft.; thence turn an angle of 100° 51' 30" to the left for a distance of 35.6 feet; thence turn an angle of 73° 46' to the left for a distance of 1089.0 feet to the Point of Beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 2/24/64
RECORDED & \$ 1.00 MTR. TAX
& \$ 1.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
C. M. Jeter
JUDGE OF PROBATE

RETURN TO
BHAM FEDERAL SAV. &
511 SO. 20TH ST.
BIRM.