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STATE OF ALABAMA, JEFFERSON COUNTY.

| KNOW ALL MEN BY THESE PRESENTS,  | LEEDS BRANCH That, the undersigned, THE FIRST NATIONAL  |
|--|---|
| BANK OF BIRMINGHAM, acknowledges full payme  | ullet   |
| gage executed to it by Margie Rogers and Bill F  |   |
|  | •   |
| under date of June 16, 1962 . Shelby   |   |
| of the Judge of the Probate Court of Jakanna County  |   |
| page No675 and the undersigned does fu   | irther hereby release and satisfy said mortgage.        |
|  | •   |
|  | THE FIRST NATIONAL BANK OF BIRMING-                     |
| HAM, has caused these presents to be executed this   | .14th day of February 19.64                             |
| THE  | FIRST NATIONAL BANK OF BIRMINGHAM,                      |
|  |   |
| By_  | Vice President  |
|  | -Assistant-Trust-Officor-                               |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| STATE OF ALABAMA.  |   |
| JEFFERSON COUNTY.  |   |
|  |   |
| I, Shelma W. Jables  | ula, a Notary Public,                                   |
| in and for said County in said State, hereby certify that.   | F. Y. Vann  |
|  | whose name as <u>Vice President</u> of                  |
|  | <b>\$</b>   |
| THE FIRST NATIONAL BANK OF BIRMINGHA   | •   |
| and who is known to me, acknowledges before me or  | n this date that, being informed of the contents of the |
| release, he, as such officer and with full authority, exec   | cuted the same voluntarily for and as the act of said   |
| cerporation.   |   |
|  |   |
| Given under my hand thisday of   | February 19 64.   |
|  | 70.0.4  |
| STATE OF ALA. SHELEY GIVENING  | Notary Public   |
| I CERTIFY TO STATE OF THE STATE |   |
|  |   |