STATE OF ALABAMA,

County of 514 ELTSY			
WE CECIL THRAS	EHER AND WIER -		
		TOSECHIME	HRASHER

for and in consideration of the sum of ONE the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELFY County, Alabama:

A PARCEL OF LAND IN THE EZ OF THE EZ OF NET OF SECTION II, TOWNSHIP 24 NORTH RANGE 12 EAST MORE PARTICULARLY DESCRIBTED AS FOLLOWS: COMINENCE AT NE CORNER OF SAID SECTION II AND RUN SOUTH 3-45 EAST 1780.0 FEET TO THE SOUTHWESTERBY RICHT OF WAY LINE OF ALABAMA STATE HIGHWAY VO. 155, THE POINT OF BEGINNING THENCE CONTINUE. ALONG THE SOUTHESTERLY RIGHT OF WAY LIVE OF SAIDAN 46-45 WEST YOR HILLY FEET; THENCE RUD SOUTH 62-00 WEST FOR 223,7 FEET! THENCE RUN SOUTH 3°-45 EAST FOR 125 FEET, THENCE RUN NORTH 60°-30 EAST 313.7 FEET TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten seet outside the boundary of the right of way of any such public road or highway as established or re-established from time

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand 3 and seal 5, this the day of NOVEMBER WITNESS:

STATE OF ALABAMA

County of SHELDISY

NOTARY PUBLIC STATE AT LARGE I, FRANK T. BRANDON, SR. in and for said County in said State, hereby certify that create THRASHER AND WIFE JOSEPHINE THRASHER \_\_\_ whose name S ARE. signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY \_executed the same voluntarily, on the day the same bears date. HT

Given under my hand and official seal, this the 19 day of Noverns

NOTARY FUELIC STATE AT LANGE

STATE OF ALY SHELBY CO. CERTIFY TVS 1:15

Judge

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ALABAMA POW	•	Cecil Thrasher and	TRANSMISSION

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County

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Thrasher Joseph

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