

Permit Line, Corporation.

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY BOARD OF EDUCATION, a corporation, for and in consideration of the sum

of ONE 100 Dollars (\$ 100), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:

A PART OF SW $\frac{1}{4}$ OF SECTION 32, TP. 19 SOUTH, RANGE 2 EAST, CONTAINING 23.19 ACRES, MORE OR LESS, DESCRIBED AS FOLLOWS: COMMENCE AT SE CORNER OF NW $\frac{1}{4}$ OF SAID SEC. 32 AND RUN WEST 361.83 FT. TO EAST RIGHT OF WAY LINE OF ALA. HWY. NO. 25, FOR POINT OF BEGINNING; THENCE 98° 58' RIGHT AND RUN 374.8 FT; THENCE 78° 21' RIGHT AND RUN 813.45 FT; THENCE 90° 15' RIGHT AND RUN 887 FT. TO NORTH RIGHT OF WAY LINE OF A C & H RAILROAD; THENCE 68° RIGHT AND RUN 1019.56 FT. ALONG SAID RAILROAD RIGHT OF WAY TO EAST RIGHT OF WAY OF HWY. 25; THENCE 118° 30' RIGHT AND RUN 86.86 FT; THENCE 1° 10' RIGHT AND RUN 250.3 FT; THENCE 89° 25' LEFT AND RUN 67 FT; THENCE 92° 44' RIGHT AND RUN 372.82 FT. TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by ELVIN HILL, as its ^{SUP}President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 16TH day of OCTOBER, 1963.

Attest:

Secretary.

By

Its President.
SUP

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, SR., a Notary Public, in and for said County in

said State, hereby certify that ELVIN HILL, whose name as President of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16TH day of OCTOBER, 1963.

Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

2/13/64
at _____
clock _____ day of _____
M., and _____
and examined.
Judge of Probate of said County.

THE STATE OF ALABAMA

County, } ss.

ALABAMA POWER COMPANY

TO

Shelby County Board of Education

FROM

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA,

Parcel No. 216142

School
off Vincent Dist. Sub.

6010 DSO 6220-307 & 156
Vincent - Harpersville Negro E

Return to L
Alabama Power
Birmingham