

**State of Alabama**

2483

**COUNTY;    KNOW ALL MEN BY THESE PRESENTS**

That in consideration of    Other Valuable Considerations and One Dollar and no/100----DOLLARS  
to the undersigned grantor    Irene Roberson

in hand paid by                      Edward Roberson

the receipt whereof is acknowledged    I            the said    Irene Roberson

do grant, bargain, sell and convey unto the said                      Edward Roberson (my husband)

the following described real estate, situated in                      Shelby                      County, Alabama,

to-wit:  
My undivided interest in and to the following described parcels: A part of the North-east quarter of Northwest Quarter of Section 22, Township 22, Range 2 West, described as beginning at a point 100 feet West of the SE corner of said forty acres and run West along the South line of said forty acres to the East Right of Way line of the Calera-Columbiana Highway; thence in a Northeasterly direction along the Southeast line of said Right of Way to a point 100 feet West of the East line of said forty acres (Measured at right angles thereto) thence South to the point of beginning.

All that part of the North east Fourth of the North west Fourth lying South of the Southern Railway and North of the Calera and Columbiana Public Highway, in section 22, Township 22, Range 2, <sup>West</sup> and containing 16 acres more or less; Also the North West Fourth of the North West Fourth in Section 22, Township 22, Range 2, <sup>West</sup> lying South of the Southern Railway and containing 8 acres more or less.

Begin at the Southeast corner of SW<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> of Section 15, Township 22, Range 2 West, which beginning point is on the north right of way line of the Southern Railroad, run thence north along east line of said forty acres 425.5 feet to a point of beginning for the land herein conveyed; run thence west 90°deg. 424.8 feet; thence north 2 deg. and 30 min. west 420 feet; thence south 85 deg. and 54 min. east 424.8 feet to the east line of said forty acres; thence along said forty acres line south 2 deg. and 30 min. east 420 feet to the point of beginning, being situated in the SW<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> of Section 15, Township 22, Range 2 West. Containing 4 acres, more or less.

The grantor excepts any parts of the above described parcels which may have been heretofore conveyed by her and her husband, Edward Roberson, to individuals or for right-of-way.

**TO HAVE AND TO HOLD, To the said                      Edward Roberson, his**  
**heirs and assigns forever.**

And    I            do, for    Myself            and for    My            heirs, executors and administrators, covenant  
with the said                      Edward Roberson, his

heirs and assigns, that            I am            lawfully seized in fee simple of said premises; that they are free from all  
encumbrances;

that    I            have a good right to sell and convey the same as aforesaid; that    I            will, and    My            heirs,  
executors and administrators shall warrant and defend the same to the said  
Edward Roberson, his  
heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof,    I            have hereunto set    My            hand            and seal  
this    6th            day of            February                      , 1964.

**WITNESSES:**

Irene Roberson (Seal.)  
\_\_\_\_\_(Seal.)  
\_\_\_\_\_(Seal.)  
\_\_\_\_\_(Seal.)

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RETURN TO:

Irene Roberson

TO

Edward Roberson

*Callie*

# WARRANTY DEED

STATE OF ALABAMA,

County.

Judge of Probate

LAWYERS TITLE INSURANCE  
CORPORATION  
Title Insurance  
BIRMINGHAM, ALA.

DEED TAX \$  
RECORD FEE \$  
TOTAL \$

1.47

5.

1.91

State of ALABAMA

SHELBY

COUNTY

## General Acknowledgment

I, Oliver P. Head, a Notary Public in and for said County, in said State, hereby certify that Irene Roberson whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of February A. D., 19 64

*Oliver P. Head*

Notary Public.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED  
2/10/64  
RECORDED & INDEXED TAX  
\$5.50  
PD. ON INSTRUMENT.  
*Oliver P. Head*  
JUDGE OF PROBATE

682 PM 622 MAR 1964