## State of Alahama Sie164 County

Anow All Men By These Presents.

That in consideration of ONC dollar & other Considerations DOLLARS

to the undersigned grantor Nothleen Will & Musband Walter Hill

in hand paid by Frank H. Douglas & Wish Borbara Jedy Douglas

the receipt whereof is acknowledged We the said Kathleen Hill & Husband

Walter Hill

do grant, bargain, sell and convey unto the said Frank H. Douglas & Wish

Borbara Jedy Douglas

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelly County, Alabama, to-wit:

one acre, more or less, located in the south 1/2 of the northwest 1/4 of the southeast 1/4, of Section 26, township 20 south, range 3 west, and more particularly described as follows:

Commence at the northeast corner of the said south 1/2 of the northwest 1/4 of the southeast 1/4, thence run south 210 feet; thence run west 210 feet; thence run thence run east 210 feet to the point of beginning.

Also rights of ingress and egress over a strip of land, 20 feet in width, from the one acre tract described beginning the east toundary of the AND TO HOLD Unto the said escribed above to the present public road.

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And We do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that Ue have a good right to sell and convey the same as aforesaid; that We will, and OUe heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

| In Witness Whereof, We have hereunto set | hands and seal,           |
|--|---------------------------|
| this 1519 day of January 1963            |                           |
| WITNESSES:                               | Rathleen Hell (Seal.)     |
| May Hi Moore                             | Waller Stell (Seel.)      |
| Charles E Price                          | ን<br>፟፟፟፟፟ <sup>2</sup> ን |
|  | (Seal.)                   |

300% 229 REE 78

| at page , and examined.  Judge of Probate.  | I hereby certify that the within deed was filed in this office for record on the day of 19 at o'clock M, and was duly recorded in Volume of Deeds |                          | VARR                                    |  | FORM 207-A  |
|---|---|--------------------------|---|--|---|
| State of Alaka<br>Shalk<br>I, Lov H.<br>hereby certify that Manager is  | GOUNTY  MOONE  SHEEN HILL   | a No                     | tary Public in                          | and for said Cou                                 | nty, in said State,<br>me. acknowledged                 |
| before me on this day<br>voluntarily on the day   | that, being informed  | of the contents this Say | of Janua                                | ance, Afron                                      | executed the same  1964  As Notary Public  3 067 27/1/9 |
| State of  | COUNTY  |                          | •                                       | •  |   |
| I, do hereby certify that the within named to be the wife of the w separate and apart fro she signed the same of the husband. | on the day of within named m the husband touch  | ing her signatu          | re to the with                          | who<br>in conveyance, a                          |   |
| Given under my ha   | and and official seal t   | his the da               | ay of                                   | •  | 19  |
|   |   |                          | ••••••••••••••••••••••••••••••••••••••• |  | As Notary Public  |
|   | STATE OF ALA. SI I CERTIFY THIS III WAS FILZO CHI I   | HELBY CO.                |   | JIM WALTER<br>JIM WALTER<br>P. O. BOX<br>TAMPA 4 | TO:<br>CORP.<br>9128<br>FLA.                            |

RECUMENTAX FIRST TAX FIRST DEEN

PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE

JUDGE OF PROBATE