

7500.0

2127

State of Alabama

SHELBY COUNTY; KNOW ALL MEN BY THESE PRESENTS

That in consideration of Other Valuable Consideration and One and No/100 's (\$1.00)-- DOLLARS to the undersigned grantors Manie E. Ingram and wife, Eunice Ingram, in hand paid by The Citizens and Southern National Bank, a corporation, the receipt whereof is acknowledged we the said Manie E. Ingram and wife, Eunice Ingram, do grant, bargain, sell and convey unto the said The Citizens and Southern National Bank, a corporation, the following described real estate, situated in Shelby County, Alabama,

to-wit:

Commence at the Northwest corner of SE 1/4 of SE 1/4, Section 2, Township 21 South, Range 1 East and run thence Easterly along the North boundary of said Quarter-Quarter Section 660 feet to the East boundary of West half of said SE 1/4 of SE 1/4; thence South along said East boundary of West half of SE 1/4 of SE 1/4 to a point which is 160 feet North of the intersection of the East boundary of said West half of said SE 1/4 of SE 1/4 with Alabama Highway # 25; thence turn an angle of 90 deg. right and run thence 200 feet for point of beginning of the lot herein described and conveyed; thence continue in the same direction 100 feet; thence turn an angle of 90 deg. left and run to the North boundary of the right of way of Alabama Highway No. 25; thence Northeasterly along the North boundary of said right of way, to a point south of the beginning point which is 200 feet measured at right angles from the East boundary of said West half of said SE 1/4 of SE 1/4; thence Northerly and parallel with the East boundary of said SE 1/4 of SE 1/4 to point of beginning.

It is agreed as a part of the consideration hereof that the above land is to be used for residential purposes only and this covenant shall run with the land.

It is intended to convey and there is hereby conveyed, a parcel of land having the above dimensions and lying in the aforesaid section, township and range on which a Lee Quality Home is constructed pursuant to the contract with undersigned mortgagors whether aforesaid parcel is correctly described as above or not.

TO HAVE AND TO HOLD, To the said The Citizens and Southern National Bank, a corporation, heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said The Citizens and Southern National Bank, a corporation, its heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said The Citizens and Southern National Bank, a corporation, its heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals

this 21 day of October, 1963.

WITNESSES:

Shirley Barnes

X (HIS MARK) Manie E. Ingram (Seal.) Eunice Ingram (Seal.) Eunice Ingram (Seal.)

witnessed - Harold Smith (Ct & Bank attorney)

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RETURN TO: *151 1/2 Ave. North Bk
Decatur, Ga 30030*

WARRANTY DEED

STATE OF ALABAMA,
County.

TO

Judge of Probate

LAWYERS TITLE INSURANCE CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$

State of ALABAMA

General Acknowledgment

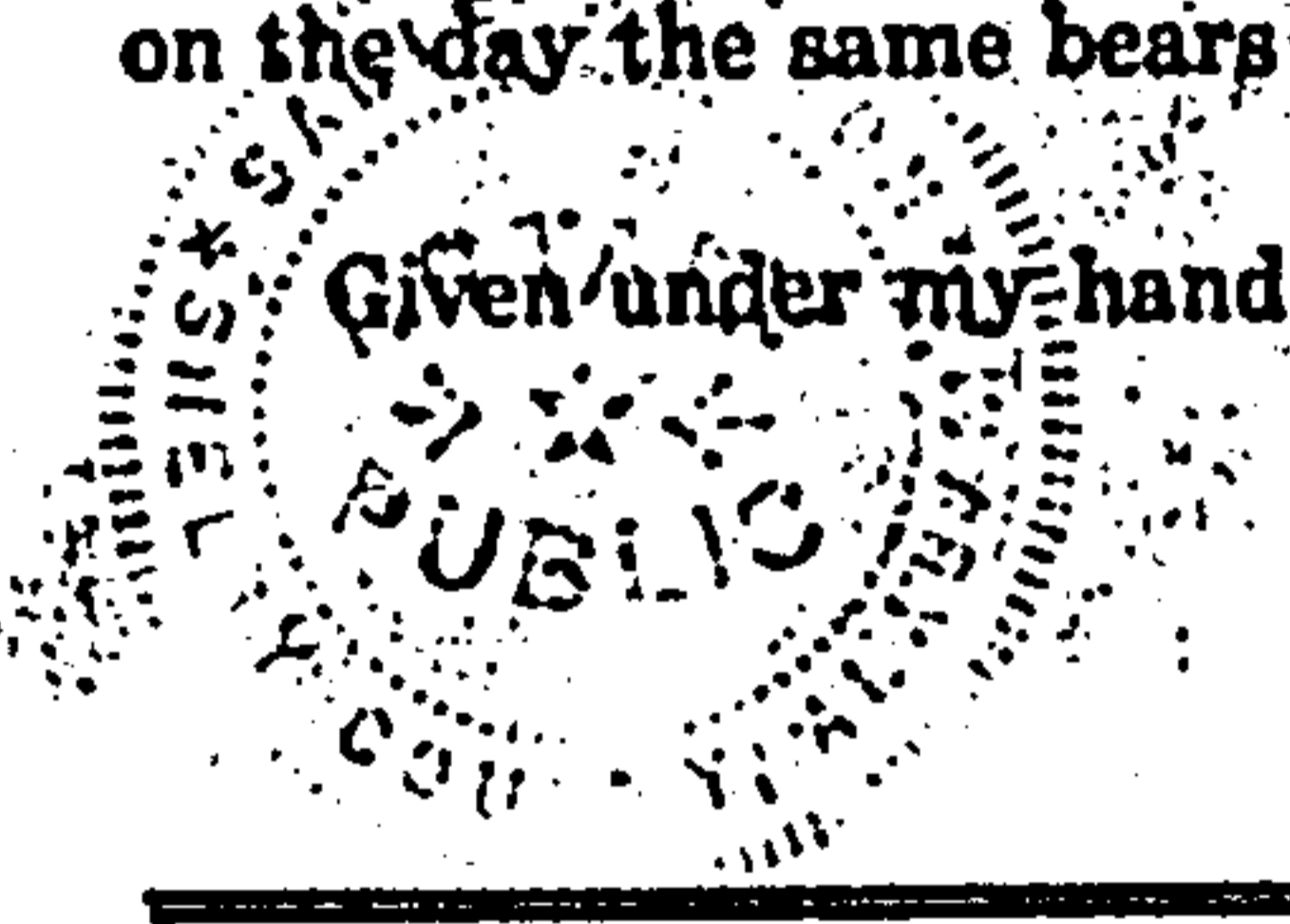
SHELBY COUNTY

I, *Sadie Bolton*

, a Notary Public in and for said County, in said State,

hereby certify that Manie E. Ingram and wife, Eunice Ingram, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this *21* day of October A. D., 19 *63*.



Sadie Bolton

Notary Public, Shelby County, Alabama
My commission expires April 30, 1967
Bonded by Home Indemnity Co. of N. C.

*8.25 Federal Post Tax
7.50 - State County Tax
11.45 Landmark fee
17.20*

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
1/22/64
RECORDED & \$*7.50* MTG. TAX
& \$*7.50* TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Jankins
JUDGE OF PROBATE

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