

2132

RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That

WHEREAS, the undersigned Ruth Williams holds a mortgage on the undivided interest of Carl W. Street in and to the property hereinafter described and other property by virtue of a mortgage recorded in Mortgage Volume 269 page 275 in the Office of the Judge of Probate of Shelby County, Alabama, and

WHEREAS, the undersigned Ruth Williams has agreed to release the property hereinafter described from the aforesaid mortgage;

NOW, THEREFORE, in consideration of \$1.00 and other considerations to the undersigned Ruth Williams, in hand paid by Robert L. Street, the receipt whereof is hereby acknowledged, the said Ruth Williams does hereby release the property hereinafter described from the effect and lien of the aforesaid mortgage recorded in Volume 269 page 275 in said Probate Office and does by these presents remise, release, quit claim and convey unto the said Robert L. Street, all his right, title and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

Begin at the southeast corner of Section 15, Township 19 South, Range 2 West, thence run northerly along the east boundary line of the said Section 15, Township 19 South, Range 2 West for 793.95 feet; thence turn an angle of 89 deg. 51 min. 23 sec. to the left and run westerly 1318.99 feet, more or less, to a point on the center line of a County Road; thence turn an angle of 127 deg. 16 min. 40 sec. to the left and runsoutheasterly along the center line of said Road for 160.64 feet; thence turn an angle of 04 deg. 43 min. 15 sec. to the right and continue southeasterly along the center line of said Road for 247.58 feet; thence turn an angle of 07 deg. 16 min. 10 sec. to the right and continue south-casterly along the center line of said Road for 141.17 feet; thence turn an angle of 08 deg. 18 min. 15 sec. to the right and continue southeasterly along the center line of said road for 200.0 feet; thence turn an angle 05 deg. 24 min. to the right and continue south-casterly along the center line of said road for 143.28 feet; thence turn an angle of 07 deg. 15 min to the right and continue southeasterly along the center line of said Road for 200.0 feet; thence turn an angle of 08 deg. 11 min. to the right and run southwesterly along the center line of said Road for 200.0 feet; thence turn an angle of 08 deg. 27 min. to the right and continue southwesterly along the center line of said Road for 200.0 feet; thence turn an angle of 07 deg. 12 min. to the right and continue southwesterly along the center line of said Road for 81.59 feet; thence turn an angle of 92 deg. 19 min. to the left and run southeasterly for 1087.43 feet more or less, to a point on the east boundary line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West; thence turn an angle of 108 deg. 30 min. to the left and run northerly along the east boundary line of the said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West for 996.85 feet to the point of beginning.

This land being a part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15 and a part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 22, all in Township 19, Range 2 West and being 38.512 acres, more or less.

TO HAVE AND TO HOLD said described property unto the said Robert L. Street, his heirs and assigns forever.

Except as to the property hereinabove described, the said mortgage shall remain in full force and effect.

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IN WITNESS WHEREOF, the undersigned Ruth Williams

has hereunto set his hand and seal this 8 day of December, 1963.

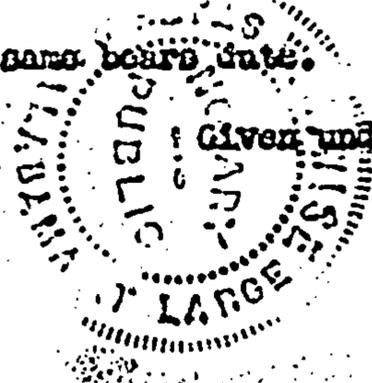
Ruth Williams
Ruth Williams

State of Alabama
Jefferson County

I, W. M. Wise, a Notary Public in and for

said County, in said State, hereby certify that Ruth Williams
whose name is signed to the foregoing Release of Mortgage, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the instrument, executed the same voluntarily on the day the
same bears date.

Given under my hand and official seal this 8 day of December, 1963.



W. M. Wise
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 1 PM
1-24 1964
RECORDED & \$ 2 MTC. TAX
& \$ 2 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Correll M. Faulkner
JUDGE OF PROBATE