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DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE

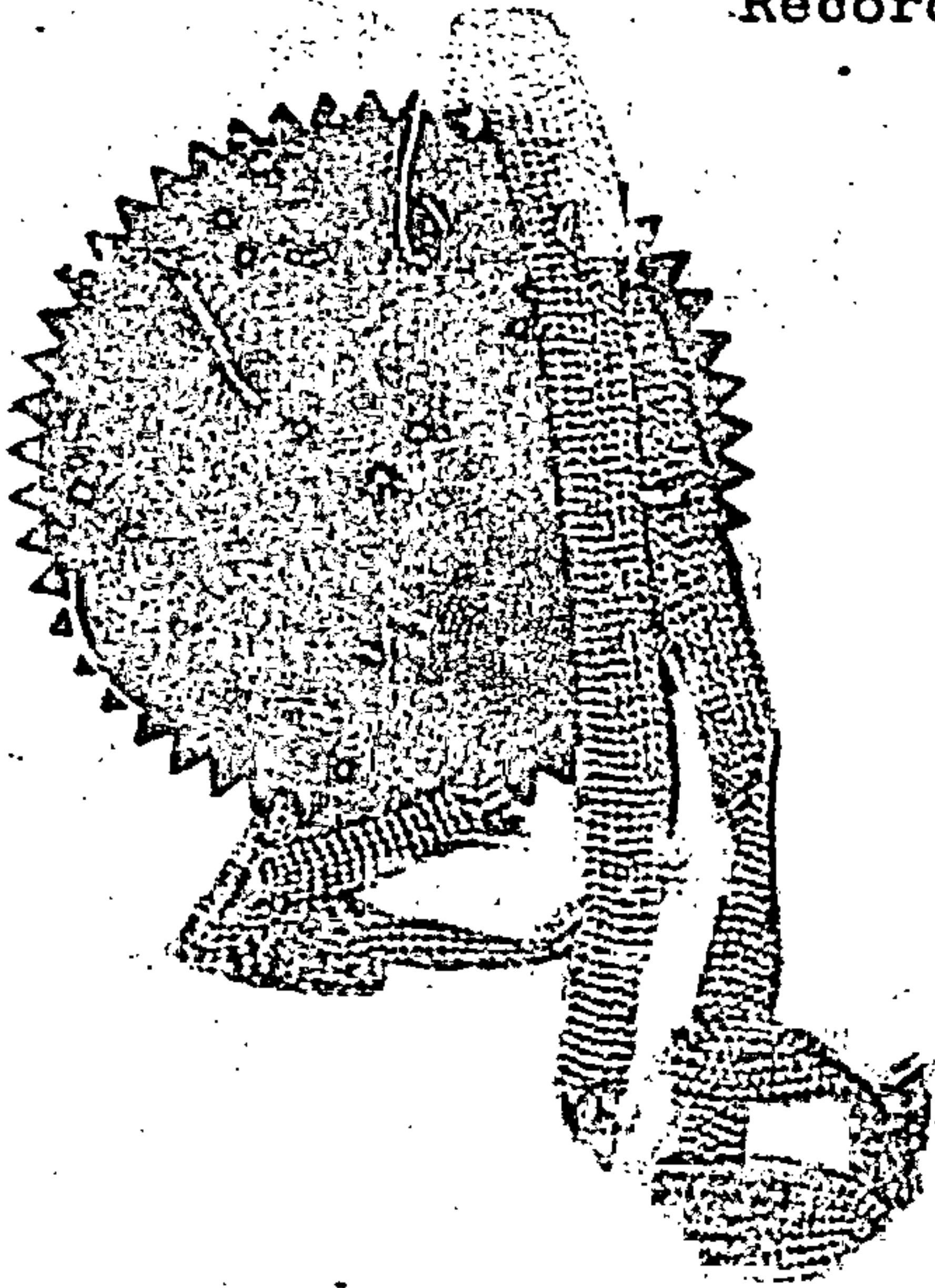
WASHINGTON

DEC 9 - 1915

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

D. C. Lamar
Recorder of the General Land Office.



BOOK 229 PAGE 15

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 15377

To all to whom these presents shall come, Greeting:

Delbertas, Samuel J. Houston, James McR. Higgins and John A. Smith
of Pitt County, Alabama.

have deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Montgomery*

whereby it appears that full payment has been made by the said

Samuel J. Houston, James McR. Higgins and John A. Smith

according to the provisions of the

Act of Congress of the 21th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South West quarter of the South West quarter and the South West quarter of the South West quarter of Section thirty six, in Township twenty one of Range five West, in the district of lands subject to sale at Montgomery, Alabama, containing eighty acres and forty three hundredths of an acre.

according to the official plat of the Survey of the said lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Samuel J. Houston, James McR. Higgins and John A. Smith*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Samuel J. Houston, James McR. Higgins and John A. Smith.

and to their heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Samuel J. Houston, James McR. Higgins and John A. Smith*

and to their heirs and assigns forever.

In Testimony Whereof, I, *Andrew Johnson*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *twentieth* day of *November*

in the year of of our Lord one thousand eight hundred and *eighty seven* and of the

INDEPENDENCE OF THE UNITED STATES the *thirty seventh*

BY THE PRESIDENT:



By *Franklin*

Secretary.

J. A. Pranger Recorder of the General Land Office.

* 8834

United States

- To - (COPIED)

Samuel F. Huxton
et al

Nov. 26. 1887

Wm. F. Huxton

Beck Co.

26-21-SW NW/5 of Section

THE STATE OF ALABAMA Bibb County

Office of Judge of Probate

I hereby certify that the within instrument

was filed in this office for record Dec 1

15th 1887 at 10 o'clock A.M.

and recorded in vol 18 of Books on

pages 86 + 87

W. F. Huxton

Recd 68 Judge of Probate

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 1-21-1887
RECORDED & PAID TAX
& S. DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.
JUDGE OF PROBATE