

THE STATE OF ALABAMA
THE COUNTY OF SHELBY

2029
THIS INDENTURE, made and entered into on
this the 16th day of December, 1963, by
and between Alabama Metallurgical.

Corporation, a Delaware Corporation, qualified to do business in
Alabama, hereinafter referred to as first party, and J. H. Edwards and
wife, Frances W. Edwards, hereinafter referred to as second party,

WITNESSETH: That for and in consideration of the sum of TWO
THOUSAND TEN AND 85/100 (\$2010.85) DOLLARS, cash in hand paid first
party by second party, the receipt of which said sum is hereby
acknowledged, first party does hereby grant, bargain, sell and
convey unto second party, the following described real estate situated
in Shelby County, Alabama, viz:

Commencing at the Northwest corner of the Southeast quarter
of the Southeast quarter of Section 18, Township 24 North,
Range 12 East, run thence easterly along the North line of
said Southeast quarter of Southeast quarter of Section 18,
for a distance of 415.42 feet, more or less, to a point on
the East right-of-way line of the Southern Railway Company,
for the point of beginning of the land herein described; and
from said point of beginning, continue Easterly along said
North line of said Southeast quarter of Southeast quarter of
said Section 18, for 511.39 feet, more or less; thence turn
an angle of 90 degrees, 00 minutes to the right and run
Southerly for 90 feet; thence turn an angle of 38 degrees,
58 minutes 40 seconds, to the right and run Southwesterly
for 1452.25 feet, more or less; thence turn an angle of 66
degrees, 58 minutes to the right and run Northwesterly 70
feet, more or less, to a point on the East right-of-way line
of said Southern Railway Company; thence run Northeasterly
along the East right-of-way line of said railroad, with the
curvature thereof, for a distance of 1300.32 feet, more or
less, to the point of beginning on the North line of said
Southeast quarter of Southeast quarter of said Section 18;
said lands lying and being in said Southeast quarter of Southeast
quarter of Section 18, Township 24 North, Range 12 East
Shelby County, Alabama, and containing 9.936 acres, more or
less;

There is hereby expressly excepted, all existing rights-of-
way for public utilities and public roads on, over and across
the above described real estate;

together with all and singular the tenements, hereditaments and appur-
tenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same unto second party, their successors
and assigns, in fee simple, forever.

First party represents to and covenants with second party, that it is seized of an indefeasible estate in and to the property herein described, and that first party has the lawful right to sell and convey the same; that said property is free of any and all liens, taxes and encumbrances; and that first party will forever warrant and defend second party, their heirs and assigns, in the quiet and peaceable possession of the same, against the lawful claims or demands of any and all persons whomsoever.

IN WITNESS WHEREOF, first party hereunto sets its hand and seal
on this the day and in the year first hereinabove written.

ALABAMA METALLURGICAL CORPORATION (SEAL)

BY: ~~John D. Rockefeller~~ As Its Vice President and General Manager.

ATTEST:

Charles C. McColly
As Its Assistant Secretary

THE STATE OF ALABAMA
THE COUNTY OF DALLAS

I, the undersigned authority, in and for
said County, in said State, do hereby
certify that R. N. Speer and Charles L.
McLafferty, whose names as Vice President and General Manager and
Assistant Secretary, respectively, of Alabama Metallurgical Corporation,
a corporation, are signed to the foregoing conveyance, and who are known
to me, acknowledged before me on this day that, being informed of the
contents of said instrument, they, in their capacity as such officers,
and with full authority, executed the same voluntarily on the day the
same bears date, for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 26th day of December, 1963.

Q. M. Williams
Notary Public, Dallas County, Alabama.