Printed and For Sale by Zac Smith, Birmingham, Ala.

## State Of Alabama,

SHELBY

County

Unow All Men by These Presents.

One dollar and other valuable considerations In Consideration Of

Dollars

Warren Brasher and wife Gracie Brasher to the undersigned grantor

JIM WALTER CORPORATION in hand paid by

Warren Brasher and wife Gracie Brasher the receipt whereof is acknowledged we the said

go

Grant, Bargain, Sell und Commy unto the said JIM WALTER CORPORATION

the following described real estate, situated in County, Alabama, to-wit: Shelby Beginning at the SW corner of the NE! of the NW! of Section 8, Township 22, Range 2 West; thence North 420 feet; thence East 105 feet to point of beginning; thence North 210 feet; thence East 210 feet; thence South 210 feet; thence West 210 feet to the point of beginning.

This deee isnot given as additional security from the Grantors to the Grantee but is an assignment of the Grantee releasing the Grantors of the indebtedness between the porties as evidenced by the encumberance on the property from the Grantor to the Grantee.



To Have And To Hold, to the said

JIM WALTER CORPORATION

heirs, assigns and successors forever.

And we do, for

our and for

heirs, executors and administrators, covenant

with the said

WALTER CORPORATION

we are lawfully seized in fce simple of said premises; that they are heirs, assigns and successors, that free from all encumbrances;

have a good right to sell and convey the same as aforesaid; that will, and that heirs, executors and administrators shall, warrant and defend the same to the said JIM OUR WALTER CORPORATION

heirs, assigns and successors forever, against the lawful claims of all persons.

In Witness Wherest, we have each hereunto set hand and seal, this our

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WITNESSES:	
Memos 18 Deso	•
Mall man Col	}44+*+*********************************
State of the state	везби — киниван <b>а на переста</b> <u> </u>

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	State Of			•	-	•.
• •	Shelby	County)				
•	I, Refluir nakky certify that Owarr	en Bruske	Notary Public in a	and for said C	ounty, in said S	tate, hereby
· , , , , , , , , , , , , , , , , , , ,	ance, and who CLA contents of the conveyan	known to me, acknown	wledged before me ed the same yolun	e on this day	tnat, being into	rmea or the
	Given under my han	id and official seal th		/ / / / / / / / / / / / / / / / / / /		•
	CFF1			Humn	alaz	*****
	Jane City	48eur 1-16	67		As Notary	Public.
•	- Town on the second			,		
•	Siete Of Shely	County				
•	I, Rolling that on the 19th do			said County, in before me the v	said State, do ho vithin named	ereby certify
		racio Brus		•		-
	•	to me to be the wife	<b>,</b>	ied		
• `	who, being examined sep	Varren Br	a the hughand to:	iching har sign	Inture to the wi	thin convey-
<b>:</b>	ance, acknowledged that	she signed the same	of her own free w	vill and accord,	and without fear,	constraints,
	or threats on the part of Given under my har	f the husband. and official seal tl	nis the 19 <sup>77</sup> da	y of Hover	mber 1963	<b>3</b>
		•		Och.	rale_	
		A - A -	A	Thurs	'As Notary	Public.
	- MM amus	om la Reier	1-16-67			
	State (1)f	<b>]</b>	•		•	
	STIGIL OFF	County	•		-	•
		n I	Notary Public in a	and for said C	ounty, in said S	tate, hereby
:*	certify that	•	a subscribing wi	tness to the for	egoing conveyan	ce, known to the grantor,
	me, appeared before me voluntarily executed the	same in pres	sence, and in the p	presence of the	other subscribing	witness, on
	the day the same bears do ther witness, and that s	•	ttested the same in the same i	in the presence name as a w		, and of the presence.
33	Given under my han					
Ett.		Sil. Ib	am L	•	•	
(O)		OF ALLS			As Notar	y Public.
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