

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

1963

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and no/100 Dollars

Sterrett, Shelby County, Alabama,
to the undersigned grantor, Turner-Hollis Post No. 195, American Legion a corporation, /
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Thomas F. Garrett and Belvin J. Garrett

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit;

Lot No. 21 Block 2 according to survey of Legion Heights being situated in the
NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30, Township 18, Range 2 East, Sterrett, Shelby County,
Alabama, as shown by map of said survey on record in the Probate Office of
Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 2/27/63
RECORDED & INDEXED
& \$5.00 TAX HAS BEEN
PAID. G. H. H. H. H. H.
NOTARY PUBLIC

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its ~~President~~ Trustees
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of September, 1963.

Turner-Hollis Post No. 195, American Legion,
a corporation, Sterrett, Shelby County, Alabama,

ATTEST:

By Thornton J. B. Anderson ~~President~~ Trustees

By Robert D. Johnson

By Shirley Christain Spradley
AS ITS TRUSTEES

STATE OF
COUNTY OF

Alabama
Shelby

I, Loudece Gay

a Notary Public in and for said County in said
State, hereby certify that Thornton J. B. Anderson, Robert D. Johnson and Shirley Christain Spradley
whose name as Trustees President of Turner-Hollis Post No. 195, American Legion
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 30 day of September 1963.

Loudece Gay
Notary Public

278 Put 834
XMX