

19.28

215739

STATE OF ALABAMA,

County of SHELBY

WE, JOHN A. SNOW AND WIFE RUTH SNOW

for and in consideration of the sum of ONE - 00/100 - Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

W 1/2 OF NE 1/4 OF SW 1/4, SEC. 4, TP. 22, RANGE 3 WEST
ALSO E 1/2 OF NW 1/4 OF SW 1/4, SEC. 4, TP. 22, RANGE 3 WEST

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal, this the 3RD day of OCTOBER, 1963

WITNESS:

John A Snow (Seal)
Ruth Snow (Seal)

818 PAID 228 8009

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that JOHN A SNOW AND WIFE RUTH SNOW whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 3RD day of OCTOBER, 1963

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
CERTIFIED THIS INSTRUMENT
WAS FILED IN THE
OFFICE OF THE
NOTARY PUBLIC
OF ALABAMA,
COUNTY OF SHELBY
ON THIS INSTRUMENT
RECORDED IN DEED BOOK
NO. 1963
PAGE 215739
MTC. TAX
PAID
JUDGE OF PROBATE

I hereby certify that the within instrument was filed in my office for record on the _____ day of _____ 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ and examined.
Page _____ and examined.

Judge of Probate of said County.
Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

6010 DSO 6430-31L 1963
Underwood - Bobby Snow
off Dogwood District Sub.
Parcel No. 215739
THE STATE OF ALABAMA
Shelby County
TRANSMISSION LINE PERMIT
FROM
John A. Snow and wife, Ruth Snow