

STATE OF ALABAMA,

County of Stibby

1927

Mr. Percy V. Skinner and Mrs. Annie Marie Skinnerfor and in consideration of the sum of One and No/100 Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in Stibby

County, Alabama:

part of NE 1/4 of NW 1/4 of NE 1/4, Section 21, Township 19 S, Range 2 West more particularly described as follows - Begin at SE corner of NE 1/4 of NW 1/4 of NE 1/4, then run North 87° 03' 40" West for 298.08 ft. then turn an angle of 87° 56' 20" to left and run West for 150 ft. then turn an angle of 92° 03' 40" to left and run South 298.10 ft. N 1/2 to a point on the South boundary line of the NE 1/4 of NW 1/4 of NE 1/4, Section 21, Township 19 S, Range 2 West, then an angle of 87° 50' 26" to left and run East along the South boundary line of NE 1/4 of NW 1/4 of NE 1/4, Section 21 for 149.96 ft. N 1/2 to the point of beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand 5 and seal 5, this the

2nd day of October, 1927.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_

Percy V. Skinner (Seal)  
Annie Marie Skinner

STATE OF Alabama  
County of Shelby

I, Ernest John, a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that Percy V. Skinner and  
Wife, Annie Marie Skinner whose name are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that being informed of the contents of the instrument they executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 2nd day of October, 1963  
Ernest John  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 10/2/63  
RECORDED IN MY OFFICE FOR RECORD ON THE 2nd DAY OF OCTOBER, 1963  
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS  
FILED IN MY OFFICE FOR RECORD ON THE 2nd DAY OF OCTOBER, 1963  
ALABAMA POWER COMPANY  
TO

FROM  
Percy V. Skinner and wife, Annie  
Marie Skinner  
TO  
ALABAMA POWER COMPANY  
SHELBY  
THE STATE OF ALABAMA  
Shelby  
County  
TRANSMISSION LINE PERMIT  
Parcel No. 215702  
Line

6010 DSO 6170-280 1963  
O'Neal Bishop-Walleydale Road  
off Indian Springs Dist. Sub.

Judge of Probate of said County.

Return to Land Dept.

Alabama Power Company  
Birmingham 2, Alabama

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.  
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

708 828 228