

1925

STATE OF ALABAMA,

County of SHELBY

WE, GEO. L. SCOTT, JR. AND WIFE WILLIAM N. SCOTT

for and in consideration of the sum of ONE - 00/100 - Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

FROM THE NE CORNER OF SE 1/4 OF NE 1/4 OF SEC. 35, TWP. 20 SOUTH, RANGE 2 WEST
RUN WEST ALONG NORTH LINE OF SAID FORTY 899.98 FT. TO EAST RIGHT OF WAY LINE
OF W&N RAILROAD; THENCE SOUTHERLY ALONG SAID RR RIGHT OF WAY 807.10 FT. TO
POINT OF BEGINNING; THENCE TURN 90°-47' WEST AND RUN 83.87 FT. TO RIGHT OF
WAY OF US HWY NO. 31; THENCE RUN NORTHERLY ALONG SAID HWY RIGHT OF WAY
100 FT; THENCE RUN WESTERLY 82.7 FT. TO EAST RIGHT OF WAY LINE OF
W&N RAILROAD; THENCE RUN SOUTHERLY ALONG SAID RAILROAD R/W
100 FT. TO POINT OF BEGINNING.

IF SAID POLE AND APPLIANCES INTERFERE WITH ANY FUTURE
CONSTRUCTION ON SAID LAND THE GRANTEE WILL RELOCATE
SAID POLES AND APPLIANCES SO AS NOT TO INTERFERE WITH
SAID FUTURE CONSTRUCTION, AND PERMISSION IS HEREIN
GIVEN TO SO RELOCATE SAID POLES AND APPLIANCES ON
SAID LAND.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand 3 and seals 3, this the

3RD day of OCTOBER, 1963

WITNESS:

GEO. L. SCOTT, JR. (Seal)

WILLIAM N. SCOTT (Seal)

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STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that GEO. L. SCOTT, JR. AND
WIFE WILMA N. SCOTT whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 3RD day of OCTOBER, 1963.
Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

6010 NSO 6430-266 1963
Alabaster - Bob Powers Cafe
off Alabaster District Sub.

Line
Parcel No. 215555

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
Geo. L. Scott, Jr. and wife,
Wilma N. Scott

TO
ALABAMA POWER COMPANY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/19/64
IN MY OFFICE FOR RECORD ON THE 19
day of SEPTEMBER, 1964.
I hereby certify that the within instrument was
recorded in my office for record on the 19
day of SEPTEMBER, 1964.
N. and duly
and examined.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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KOCB