

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

SEVERANCE AGREEMENT

1796

WHEREAS, Harold A. Miller and Julia Faye Miller

of Harpersville, County of Shelby, State of Alabama

herein called Borrowers, have applied to the United States of America, herein called the Government, for a loan for the purpose of installing, constructing, erecting, adding, or refinancing indebtedness relating to, the following structures, works, and equipment, to wit:

- 1 - 500 Gal. Jamesway Bulk Milk Tank

located or to be located on the following-described real estate situated in the county and State aforesaid:

The NE $\frac{1}{4}$ of SE $\frac{1}{4}$; the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the East 15 acres of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4, Township 19, Range 2 East, containing 135 acres, more or less.

SW $\frac{1}{4}$ of Section 3, Township 19, Range 2 East, Except the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 3, Township 19, Range 2 East, containing 150 acres, more or less.

The NE $\frac{1}{4}$ of NW $\frac{1}{4}$, in Section 10, Township 19, Range 2 East.

SW $\frac{1}{4}$ of SE $\frac{1}{4}$, except 10 acres in SE corner, in Section 3, Township 19 South, Range 2 East.

AND WHEREAS, the Borrowers have agreed to give the Government a chattel lien on said structures, works, and equipment;

NOW, THEREFORE, for and in consideration of the making or insuring of such a loan by the Government and of the installation of such structures, works, and equipment by the Borrowers, the parties hereto covenant and agree that, as to the liens of the Government or its assigns and until the Borrowers are no longer indebted for any loans made or insured by the Government which are secured by chattel liens, such structures, works, and equipment shall be and remain severed from the real estate, shall be considered as personal property, shall not be or become fixtures or a part of the real estate described above even though attached thereto, and shall not be subject to any encumbrances heretofore or hereafter placed on said real estate by any of the parties hereto or their assigns except the chattel liens of the Government.

(OVER) °

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IN WITNESS WHEREOF, The parties hereto have executed this instrument this 19th day of Dec, 1963

Harold A. Miller
Harold A. Miller Borrower-Husband

Julia Faye Miller
Julia Faye Miller Borrower-Wife

UNITED STATES OF AMERICA
Real Estate Mortgagee

By Stephen S. Pierce
County Supervisor (Title)

Individual Mortgagee Owner *

Individual Mortgagee Owner *

If a corporation:

(Name of Corporation Mortgagee Owner)

By _____
Duly Authorized Officer

(Title)

* Delete "Mortgagee" or "Owner".

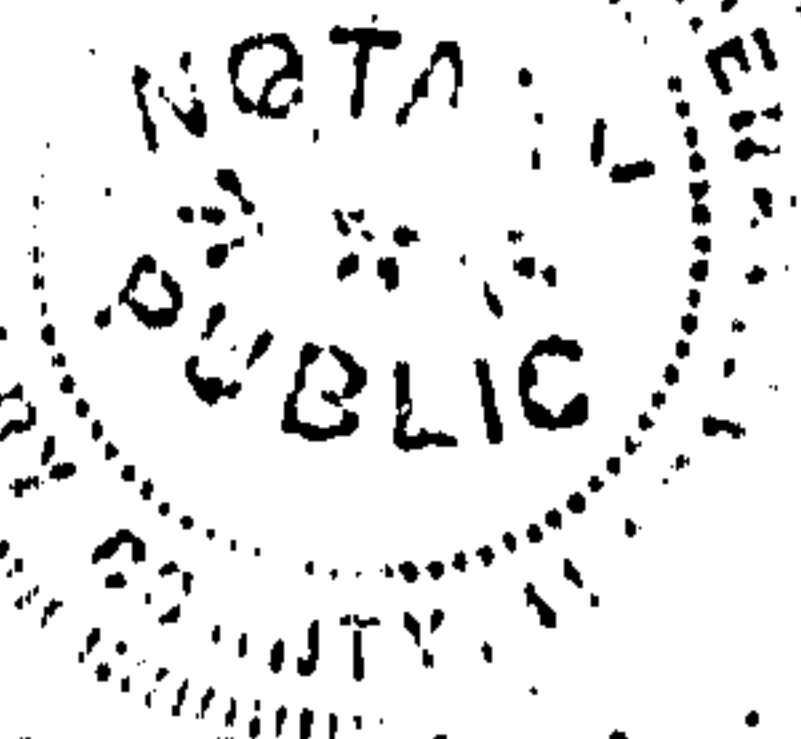
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/13/64
RECORDED IN SHELBY CO. TAX
S. S. PIERCE TAX HAS BEEN
PAID FOR THIS INSTRUMENT.

ACKNOWLEDGMENTS

STATE OF ALABAMA
COUNTY OF SHELBY

I, Frances Warren, a Notary Public in and for said County, in said State, do hereby certify that Harold A. Miller and wife, Julia Faye Miller, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 19th day of December 1963.



My Commission Expires:

December 27 1964

Frances Warren
Notary Public
Official Title

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Samuel H. Clark, a Notary Public (State) in and for said County, in said State, hereby certify that Stephen S. Pierce, whose name as County Supervisor of (Shelby County) the Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as County Supervisor (Shelby County) of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 3 day of January, 1964.

My Commission Expires:

Nov. 9, 1967

Samuel H. Clark
Notary Public

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11/21/64
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