

THE STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of

~~Fifty Six and 61/100~~ Sixty Three and 57/100 DOLLARS,to W. H. Bonefield and wife, Louise K. Bonefield, in hand paid  
by Charles Donald Franklin the receipt whereofis hereby acknowledged W. H. do remise, release, quit claim and convey to the said  
Charles Donald Franklin all our

right, title, interest and claim in or to the following described real estate, to wit:

A part of Lot 6, Block 3, Squire's map of Helena.  
Begin 185 feet N. of SE corner Block 3 and run  
N along W side Main Street; West to East side  
2nd St; South to NW corner Hosey Garden; East to  
point of beginning.

Situating in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Charles Donald Franklin, his

heirs and assigns forever.

Given under our hand and seal this 16th day of August, A. D. 1963

Executed in presence of

*W. H. Bonefield* (Seal)*Louise K. Bonefield* (Seal)

(Seal)

(Seal)

THE STATE OF ALABAMA

Shelby County

I, A. H. Albright, a Notary Public

in and for said County, in said State, hereby certify that W. H. Bonefield and wife,  
Louise K. Bonefield,

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand, this 16th day of August, 1963

*A. H. Albright*  
Notary Public

THE STATE OF ALABAMA

I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County, in said State, hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
came before me the within named \_\_\_\_\_ known to me(or made known to me), to be the wife of the within named \_\_\_\_\_  
who, being examined separate and apart from the husband touching her signature to the within\_\_\_\_\_, acknowledged that she signed the same of her own free will and  
accord, without fear, constraint or threats on the part of her husband.

In witness whereof, I hereunto set my hand, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_

THE STATE OF ALABAMA

County