State of Alabama

COUNTY

Know All Men By These Presents,

That in consideration of Inree Hundred Twenty-five and No/100

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we, ... E. Cosper and wife, wirtha K. Cosper

(herein referred to as grantors) do grant, bargain, sell and convey unto sames herry seGuire and wife, Mary G. McGuire

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelpy County, Alabama to-wit:

From the Southeast corner of the NE of the SE of Section 24, Township 18 South, Range I East, run Northerly along the East boundary line of the NEZ of the SEZ of Sec. 2h, Tso. 185., R. IE. 99.0b feet, more or less, to the point of intersection of the East coundary line of the NEw of the Sha of Sec. 21:, Tsp. 18 S., R. IE. and the Northeast Right of Way line of Alabama " State Highway No. 25; Thence turn an angle of h2 Degrees, 26 Minutes to the left and run Northwesterly along the Northeast Right of May line of Alabama State Highway No.25 for 1962.23 feet to the point of beginning of the land herein described and conveyed; Thence continue Northwesterly along the Northeast 2.1.1. line of said Highway for 208.71 feet; Thence turn an angle of 90 Degrees,00 Minutes to the right and run Northeasterly 377.65 feet, as more or less, to a point on the Southwest Right of Way line of the Central of Georgia Railroad; Thence turn an angle of 66 Degrees, 33 Minutes to the right and run Southeasterly along the Southwest R.J.W. line of the C. of Ga. H.R. for 208.8h feet; Thence turn an angle of 91 begrees, 27 binutes to the right and run Southwesterly 382.76 feet, more or less, to the point of beginning. This land being a part of the NE of the SE of Section 24, Township 18 South, arage 1 East and being 1.822 acres, more or less.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

TOTE ACT !	Railior file in what ciailii	o or an p	CZ BOILD.				
in witness whereof, we			have hereunto set our		handand seal on	, this	23
day of	December	•	, 19 ⁶ 3				
WITNES	S:		•		2-11.		
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LOUISVILLE TITLE INSURANCE COMPANY LOUISVILLE 1, KENTUCKY	TO #315 A # E C & WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR						
State of Alabama Jefferson COUNTY General County	eral Acknowledgment						
I, Bryant L. Wilson hereby certify that R.E. Cosper and wife Martha whose name s are signed to the foregoing converge on this day, that, being informed of the contents of the on the day the same bears date.	yance, and who ^{are} known to me, acknowledged before						
Given under my hand and official seal this 23 d	ay of December A.D., 19-63 Notary Public						
State of State							
Given under my hand and official seal this de	A. D., 19						
	My Committion Entropyon						
State of County	ration Acknowledgment						
I, A Notary Public in and for said County in said State, hereby certify that							
whose name as a Corporation, is signed to the foregoing conveyance, and that, being informed of the contents of the conveyance, the same voluntarily for and as the act of said corporation.	he, as such officer and with full authority, executed						
Given under my hand, this the day of	19 .						

Notary Public