

State of Alabama

SHELBY

County

Know All Men By These Presents,

That in consideration of one dollar and other valuable considerations DOLLARS

to the undersigned grantor Lawrence Edwards and Mary Ruth Edwards

in hand paid by John J. Prestridge and Audry Vida Prestridge

the receipt whereof is acknowledged we the said Lawrence Edwards and Mary Ruth Edwards

do grant, bargain, sell and convey unto the said John J. Prestridge and Audry Vida Prestridge

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

Rights of Ingress and Egress over the following described strip of land, located in the southeast $\frac{1}{4}$ of the southwest $\frac{1}{4}$ of section 1, township 20 south, range 2 east. A strip of land 20 feet in width and 438 feet in length and more particularly described as follows:

Commence on the northwest corner of the southeast $\frac{1}{4}$ of the southwest $\frac{1}{4}$ and run east for a distance of 47 feet to the point of beginning, said point being on the center line of the right-of-way herein conveyed; thence run south 438 feet to U.S. Highway No. 280 and to the point of termination.

TO HAVE AND TO HOLD Unto the said John J. Prestridge and Audry Vida Prestridge

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal, this 5th day of December, 1963.

WITNESSES:

Reg. H. Moore

Lawrence Edwards (Seal.)

Mary Ruth Edwards (Seal.)

(Seal.)

(Seal.)

TO

WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the.....

day of.....19.....

at.....o'clock.....M, and was duly re-

corded in Volume.....of Deeds

at page....., and examined.

Judge of Probate.

[Signature]

State of ALABAMA

SHELBY

COUNTY

I, Roy H. Moore, a Notary Public in and for said County, in said State, hereby certify that Lawrence Edwards and Mary Ruth Edwards whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of December 1963.

Roy H. Moore As Notary Public
My commission expires Oct. 27, 1967

State of

COUNTY

I, , a Notary Public in and for said County, in said State, do hereby certify that on the day of , 19 , came before me known to me to be the wife of the within named who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the day of 19

As Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/22/63
RECORDED & \$... MTO. TAX
& DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Charles M. Joubert
JUDGE OF PROBATE

RETURN TO:
JIM WALTER CORP.
P. O. BOX 9128
TAMPA 4, FLA.

228 PAUL 6114
822 JK009