

1542

DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
ONE AND NO/100

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned
E. B. Powell and wife, Jessie E. Powell

hereby remises, releases, quit claims, grants, sells, and conveys to
Tom Lee

(hereinafter called Grantee), all our right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

The NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 12, Township 20 South, Range 3 West,
Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/18/63
RECORDED & \$... TAX
& \$... TAX HAS BEEN
PD. C. I. T. INSTRUMENT.
JUDGE OF PROBATE

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 13th day of December, 1963.

Witnesses:

Patrick Manning

E. B. Powell (SEAL)
Jessie E. Powell (SEAL)
(SEAL)
(SEAL)

STATE OF MASSACHUSETTS)

COUNTY OF Norfolk)

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

E. B. Powell and wife, Jessie E. Powell

whose names are signed to the foregoing conveyance, and who are known to me,
acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of December, 1963.

Notary Public



NOV 22 2 28 PM '63