AND IN CONSIDERATION thereof, the receipt whereof is FOR hereby acknowledged, Guaranty Savings and Loan Association, from that certain mortgage dated Scptember 17, 1954, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 234, Page 308, executed by Matha Lou Garner and husband, Clarence L. Garner, Jr., hereby discharges, releases and cancels of record the lien of said mortgage on the following described property:

Begin at the NE corner of SE of NE, Section 14, Township 20 South, Range 4 West, thence run West along the North line of said SE of NE a distance of 1226.25 feet for point of beginning; thence continue said course along said North line a distance of 100.0 feet to the NW corner of said SE! of NE!, turn left an angle of 90° 43' 30" and run South along the West line of said SE; of NE; a distance of 635.22 feet to the NW right-of-way boundary of Paved Road, turn left an angle of 125° 57' along said NW right-of-way boundary a distance of 175.0 feet, turn left an angle of 58° 32' a distance of 532.79 feet to point of beginning; being in SE of NE, Section 14. Twp. 20 South, Range 4 West, Shelby County, Alabama.

ALSO: Begin at the NE corner of SE; of NE; Section 14, Township 20 South, Range 4 West, thence run West along the North line of said SE_1^1 of NE_1^1 a distance of 1126.25 feet for point of beginning; thence continue said course along said North line a distance of 100.0 feet, turn left an angle of 95° 12' 30" a distance of 532.79 feet to the NW right-of-way boundary of Paved Road, turn left an angle of 1110 12' along said NW right-of-way boundary a distance of 175.0 feet, turn left an angle of 76° 39' 30" a distance of 464.86 feet to point of beginning; being in SE; of NE; Section 14, Township 20 South, Range 4 West, Shelby County, Alabama.

On the balance of said land, said mortgage and lien therein described remain in full force and effect.

IN WITNESS WHEREOF the said Guaranty Savings and Loan Association has caused these presents to be executed by B. R. Bonds, Its President, being duly authorized thereto on this the 29th day of November, GUARANTY SAVINGS AND LOAN ASSOCIATION 1963.

By:

Its President

STATE OF ALABAMA JEFFERSON COUNTY

I, Joe Lloyd Davis, a Notary Public in and for said County, in said State hereby certify that B. R. Bonds, whose name as President of Guaranty Savings and Loan Association, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on this the 29th day of STATE OF ALA. SHELDY T.O.

November, 1963.

CERTIFY THIS INSTEAD LDEED TAX HAS BEEN PD. 03 THIS MISTRUMENT.