## State of Alabama In 16/64 County

Anow All Men By These Presents.

That in consideration of one collar and other Valuable Consideration DOLLARS to the undersigned grantor J.L. Brasher and wife Leone Brasher in hand paid by Clauser Thomas Vick Inf wife Flage Elois the receipt whereof is acknowledged We the said J.L. Brisher and wife do grant, bargain; sell and convey unto the said Clause Thomas Vick and wife Flage Elois Vick as joint tenants, with right of survivorship, the following described real estate; situated in

Sheldy County, Alabama, to-wit:

A parel of land Cortaining one acre, more or less, located in the NE/14 of the SE 1/4 of section 18, township to south, prange 2 west, and more particularly described as follows:

Commence of 3 point 330 feet with and 130 feet each of the NW Corner of the said NE 1/4 of the SE 1/4; theree just 86° 30' each 420 feet; thence north 105 feet; thence south 86° 30' west 420 feet; thence south 105 feet thence south 105 feet be the point of beginning

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And We do, for ourcelves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we heirs, executors and administrators, covenant premises; that they are free from all encumbrances;

that ele have a good right to sell and convey the same as aforesaid; that ele will, and heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereun	to set our hands and seal,
this 2154 day of November, 196	3 J. Brashine (Seal.)
WITNESSES:	
Charles 11 ruce	Flona Brashan (Seal.)
	(Seal.)
	(Seal.)

2.28 mar 5.39

05C may 277 800

STATE OF ALA. SHELDY CO.

I CERTIFY THIS INSTRUMENT
WAS FILED ON HIGH TAX
RECORDED & MIG. TAX
RECORDED & MIG. TAX
RECORDED TAX HAS BEEN
PD. GN THIS INSTRUMENT.