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374	Reporter, Columbiana, Ala.	2 <b>M</b>	7069	1/61

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned,

and wife

County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be

feet in width on

side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a

foot right-of-way across our lands, said right-of-way herein conveyed being more particulary described as follows, to-wit: And as shown on the right-of-way map of Project No\_SACP as recorded in the office of the Judge of Probate of Shelby County.

## Parcel I.

Beginning at a point 40' right of and at right angle to Station 337+00 of Project SACP 4243-A; thence northwesterly and at right angle to the same Station a distance of 10'; thence S 35° 44' W parallel to the centerline of said project a distance of 150' to a point 50' right of Station 338+50; thence southeasterly a distance of 10' to a point 40' right of Station 338+50! thence N 35° 44' E a distance of 150' to the point of beginning.

Said parcel of land is lying in the SW 1/4 of SW 1/4, Sec. 21, T 18 S, R 1 E and contains .03 acres, more or less.

## Parcel II.

Beginning at a point 40' left of and at right angle to Station 337+00 of said project; thence southeasterly at right angle to the same station a distance of 10' to a point 50' left of said Station; thence S 35° 44' W and parallel to the centerline of said project a distance of 150' to a point 50' left of Station 338+50; thence northwesterly a distance of 10' to a point 40' left of Station 338+50; theme N 35° 44' E a distance of 150' to the point of beginning.

Said parcel of land is lying in the SW 1/4 of SW 1/4, Sec. 21, T 18 S, R 1 E and contains .03 acres, more or less.

STATE OF ALA, SHELBY CO.

CERTIFY THIS INSTRUMENT.

RECORDED & STATE OF TAX

PD. 11 TO TAX SEEN

PD. 12 TO

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said read is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof we have hereunto set our rands	and seal this the	day o
Witness: 1965	ALADAMA MINERAL LAND CO.	
fill the tracket	Bu Shual (Obli).	PRESuil
Some the second of the second		
		(Seal)

## ACKNOWLEDGMENT FOR INDIVIDUAL

Shelby County	
in said State herey certify that whose name signed to the foregoing conveyance, and who	
before me on this day that, being informed of the contents of this conveyance,	
same voluntarily on the day the same bears date.	•
Given under my hand this day of day	, A.D. 19
• • • • • • • • • • • • • • • • • • •	
	• • •
	(Official Title)
ACKNOWLEDGEMENT FOR CORPO	ID A TICAT
STATE OF ALABAMA.	
FERSON ASSEMBLY County	
Betty H. Miller <u>a Notary Pub</u>	• • • • • • • • • • • • • • • • • • • •
County, in said State, hereby certify that Joshua R. Oden, Jr.	
whose name as President of the Alabama Mineral Land Company, a corporation, is signed to the foregoing conveyance, and who is known	iompany wn to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such of	ficer and with full authority, executed
the same voluntarily for and as the act of said corporation.  Given under my hand this 6th day of November	A.D. 19_63
Given under my hand this any or and	1 m 1
DYNY_	D. Hill
Zotal-	Tublic
Notary Pytic,	(Official Title) Jefferson County, Alabama
My Commissio	on Expires July 22, 1967
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STATE OF ALA, SHELBY CU.

CERTIFY THIS HISTRUMENT
WAS FILED CH

RECORDED & S. MITG. TAX

RECORDED TAX HAS BEEN

PD. ON THIS INSTRUMENT.

PD. ON THIS INSTRUMENT.