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WARRANTY DEED, JOINTLY FO	R LIFE WITH REMAINDER	TO SURVIVOR-LAWYERS TITLE INSURANCE	CORPORATION, Birmingham, Alebami

STATE OF ALABAMA	1
SHELBY COUNT	Y

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of .-THREE THOUSAND, SEVEN HUNDRED FIFTY and NO/100 ----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

CARL W. STREET and wife, KATHRYN STREET

(herein referred to as grantors) do grant, bargain, sell and convey unto

O. Y. WEST and wife, LYDA BELLE WEST

Plot 3 according to survey made of Lee Street Estate by Alton Young in March, 1932, as shown by map record in Map Book 4, Page 80 in the Probate Office of Shelby County, Alabama, which said Plot 3 is more particularly described as follows: From the northeast corner of Section 22. Township 19 South, Range 2 West run westerly along the north boundary line of the said Section 22. Township 19 South, Range 2 West for 943.09 feet to a point in the center of a County Road; thence turn an angle of 94 degrees, 13 minutes to the left and run southeasterly along the center of said County Road for 200.0 feet; thence turn an angle of 08 degrees. 11 minutes to the right and continue southwesterly along the center of said County Road for 100.0 feet to the point of beginning of the land herein described; thence turn an angle of 93 degrees, 32 minutes to the right and run northwesterly along the center line of a dedicated Roadway for 666.49 feet; thence turn an angle of 79 degrees. 56 minutes to the left and run southwesterly for 277.73 feet; thence turn an angle of 96 degrees, 30 minutes, 30 seconds to the left and run southeasterly 701.56 feet, more or less to a point in the center of said County Road; thence turn an angle of 81 degrees, 26 minutes, 30 seconds to the left and run northeasterly along the center of said County Road for 18.0 feet; thence turn an angle of 07 degrees, 12 minutes to the luft and continue northeasterly along the center of County Road for 200.0 feet; thence turn an angle of 08 degrees. 27 minutes to the left and continue northeasterly along the center of said County Road for 100.0 feet, more or less to point of beginning. EXCEPT from the above described land the right of way of the County Road as now located and the dedicated Roadway along the north boundary line of the above described land, said Roadway being 25 feet in width. This land being a part of the N\frac{1}{2} of the NE\frac{1}{2} of Section 22. Township 19 South, Range 2 West and being 4.0348 acres, more or less.

Subject to: Transmission line permit to Alabama Power Company dated 16th January 1957 recorded in Deed Book 186, Page 222, in the Probate Office of Shelby County, Alabama, across above mentioned forties.

This Deed is given for the purpose of correcting that certain Deed to the within Grantees as recorded in Deed Book 226, Page 228, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

day of December	19.63	•			
WITNESS; ()	NIN SHELEY		•		(Seal)
STATE		Ca	(Carl W. S	treet)	(Seal)
	C. T. S. E. L. S. E.	in la	Thres	BJ	treet (Seal)
	010.11113	7E	(Kathryn	Street)	
STATE OF ALABAMA SHELBY COUNTY	MOJE OF PROM	General A	cknowledgmen	ŧ	
i, the under hereby certify that Carl W.	signed	Kathmm Stra	Notary Public	in and for said	County, in said State,

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Given under my hand and official seal this ...