

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA
Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Vernon G. Davidson and wife Marjorie W. Davidson of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road; which right-of-way shall be _____ feet in width on _____ side of the center line of said road, as it is now located and staked out by the Highway Department or as much of our lands as is required to make a _____ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit: And as shown on the right-of-way map of Project No. SACP — as recorded in the office of the Judge of Probate of Shelby County. 4243-A

Beginning at a point on the centerline of Project SACP 4243-A at Station 467+17, the northeast property line; thence S 40° 44' W along the centerline of said project a distance of 808 feet to the point of ending at Station 475+25, the south property line.

Said parcel of land being 40' wide on each side of centerline of said project and is lying in the NE 1/4 of SW 1/4, Sec. 31, T 13 S, R 1 E and contains 1.48 acres, more or less, including that part now occupied by the present road.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the seventh day of November, 19 63

Witness:

Mary Hensbury Vernon G. Davidson (Seal)
Rosalind McBride Marjorie W. Davidson (Seal)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA,
Tefferson
Shelby County

I, Gene C. Kelser, Notary Public in and for said County, in said State hereby certify that Vernon G. and Marjorie W. Davidson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand this seventh day of November, A.D. 1963

Gene C. Kelser
Notary Public
Official Title

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED 11/26/63
RECORDED & INDEXED
& S. PD. ON THIS 11/26/63

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF ALABAMA,
Shelby County

I, _____ in and for said County, in said State, hereby certify that _____ whose name as _____ of the _____ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this _____ day of _____, A.D. 19____