

State of Alabama

Shelby

County

Know All Men By These Presents.

That in consideration of One dollar and other valuable considerations DOLLARS

to the undersigned grantors Guy H. Cupp and wife, Caroline K. Cupp

in hand paid by Ralph O. Hall and wife, Jo Beth Hall

the receipt whereof is acknowledged we the said Guy H. Cupp and wife, Caroline K. Cupp

do grant, bargain, sell and convey unto the said Ralph O. Hall and wife, Jo Beth Hall

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

Begin at the SW corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Township 24 North, Range 13 East and run North along the West line of said $\frac{1}{4}$ section a distance of 241.42 ft. to the South R.O.W. line of County Highway #17, thence turn an angle of 53 deg. 43 min. to the Right and run along the South margin of said Road a distance of 247.29 ft., thence turn an angle of 10 deg. 15 min. to the Right and run along the South margin of said Road a distance of 70.0 ft., thence turn an angle of 115 deg. 59 min. to the Right and run a distance of 431.38 ft. to the South line of said $\frac{1}{4}$ section, thence turn an angle of 92 deg. 52 min. to the Right and run West along the said section line a distance of 262.07 ft. to the point of beginning. Situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Township 24 North, Range 13 East, Shelby County, Alabama and containing 2 acres.



TO HAVE AND TO HOLD Unto the said Ralph O. Hall, and wife Jo Beth Hall, their

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal,

this 15th day of November, 1963

WITNESSES:

Guy H. Cupp (Seal.)
 Caroline K. Cupp (Seal.)
 (Seal.)
 (Seal.)

TO

Ralph C. Hall and Jo Beth Hall

Route One, Celera, Alabama

WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was

filed in this office for record on the

day of 19

at o'clock M, and was duly re-

corded in Volume of Deeds

at page, and examined.

Judge of Probate.

State of Alabama

at Large

COUNTY

I, Hazel B. Green

hereby certify that Guy N. Curry and wife, Caroline K. Curry, a Notary Public in and for said County, in said State, whose name Sare signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15

day of November

Hazel B. Green

As Notary Public

State of

COUNTY

I, a Notary Public in and for said County, in said State, do hereby certify that on the day of 19, came before me the within named known to me to be the wife of the within named who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the

day of

19

As Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11-22-1962
RECORDED & S. & M. TAX
& S. & M. TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Corcoran M. Jailer
JUDGE OF PROBATE

812 228 218