

74.6

213658-A

THAT, WHEREAS, on the 29th day of April, 1963,
Harold A. Miller and wife, Julia Faye Miller, hereinafter
called the "Borrower", executed a security instrument to the United States
of America, covering the hereinafter described real estate, which security
instrument appears of record in the Office of the Judge of Probate
, of Shelby County,
Alabama, in Mortgage Book 282,
page 277; and

с. 117.

A strip of land in the E $\frac{1}{2}$ of SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 3, and the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 4, all in T. 19 S., Range 2 E., Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of Section 4, Township 19 South, Range 2 East; thence run North along the E. boundary line of Sec. 4 a distance of 138.1 feet to a point; thence turn an angle to the left of 117° 33' and run South 62° 41' W. a distance of 337 feet, more or less, to a point on the S. boundary line of Harold A. Miller property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 40 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle of 180° 00' and thence runs North 62° 41' E. a distance of 3333 feet, more or less, to a point on the E. boundary line of the Harold A. Miller property, such point being the point of ending of the right of way herein described.

Only the above-described property is affected. This subordination agreement shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 5th day of September, 19 63, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By:

James L. Hall
Acting State Director (Alabama)
Farmers Home Administration
United States Department of Agriculture

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STATE OF ALABAMA

COUNTY OF MONTGOMERY

ACKNOWLEDGMENT

I, Elizabeth R. Blackmon, a Notary Public in and for the State of Alabama, at Large, ~~and County of Montgomery~~ hereby certify that James L. Hall whose name as Acting State Director, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as Acting State Director, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 5 day of September, 1963.

Elizabeth R. Blackmon
Notary Public

(NOTARIAL SEAL)

My commission expires:
December 3, 1963

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON SEP 11 1963
RECORDED & \$5.00 MTG. TAX
& \$0.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

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