

STATE OF ALABAMA)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

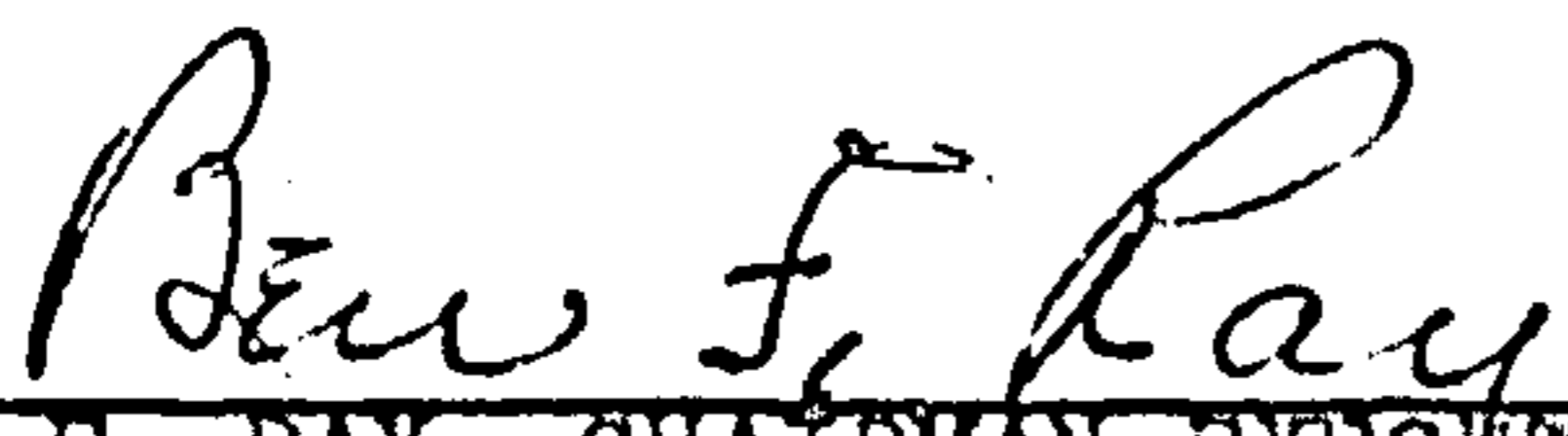
KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred (\$100.00) Dollars to the undersigned Ben F. Ray, T. A. Edgar and P. D. Wilson, Executive Committee of the Board of Trustees of North Alabama Conference of the Methodist Church, in hand paid by A. P. Moore, J. W. Sherrill, Roy Wyatt, C. C. McManus, Mrs. K. H. Herrick, Trustees' of Mt. Tabor Methodist Church, the receipt whereof is hereby acknowledged, we as such Trustees of North Alabama Conference of the Methodist Church, have sold and by these presents grant, bargain, sell and convey unto A. P. Moore, J. W. Sherrill, Roy Wyatt, C. C. McManus, Mrs. K.H. Herrick, Trustees' of Mt. Tabor Methodist Church that certain tract of land lying and being in the County of Shelby, in the State of Alabama, a description of which said property is contained


Book 77 in Deed Book , Page 46, on the Records of the Judge of Probate of Shelby County, Alabama, which said lot is more partitularly Page 460 described as follows, to-wit:

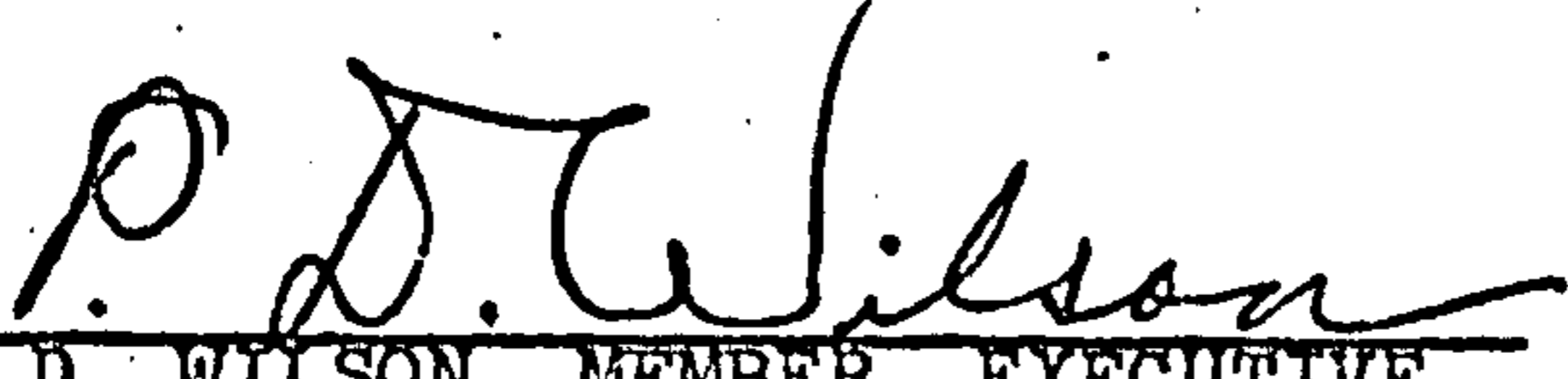
A part of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and a part of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19, Township 18 South, Range 2 East, being more particularly described as follows: Starting 212 feet Northeast of telephone line, thence running North-east with public road right of way 111 $\frac{1}{2}$ feet to road leading to Johnsons, thence Northeast along Johnsons road 189 feet, more or less, to corner, thence westerly 275 feet to corner, thence south 85 feet, thence southeast 205 feet, more or less to point of beginning at public road right of way.

TO HAVE AND HOLD the same to the said A. P. Moore, J. W. Sherrill, Roy Wyatt, C. C. MCManus, Mrs. K.H. Herrick, Trustees' of Mt. Tabor Methodist Church, their heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this the 8 day of October, 1963.


BEN F. RAY, CHAIRMAN EXECUTIVE
COMMITTEE OF SAID BOARD OF TRUSTEES


T.A. EDGAR, MEMBER, EXECUTIVE
COMMITTEE OF SAID BOARD OF TRUSTEES


P. D. WILSON, MEMBER, EXECUTIVE
COMMITTEE OF SAID BOARD OF TRUSTEES

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STATE OF ALABAMA
JEFFERSON COUNTY

I, Aileen Brice, a Notary Public in and for said County, in said State hereby certify that Ben F. Ray, T. A. Edgar¹⁷ and P. D. Wilson, Executive Committee of the Board of Trustees of the North Alabama Conference of the Methodist Church, whose names are signed to the foregoing conveyance and who are known to me, acknowledge before me on this day that being informed of the contents of said conveyance that they in their capacity as such Trustees aforesaid, executed the same voluntarily on the day the same beared date.

WITNESS my hand and official seal this the 8th day of October, 1963.

Aileen Brice
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11-5 1963
RECORDED & \$.....MTG. TAX
& \$.....DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE