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STATE OF ALABAMA)
Shelby COUNTY)

PARTIAL RELEASE OF MORTGAGE

In consideration of Seven Thousand and no/100----- Dollars and accrued interest to date, paid to the undersigned Howard Eugene Mussey, the undersigned does hereby release the herein-after described property from the lien of the mortgage executed by Mussey Construction Company, and recorded in Volume 264, Page 610, in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

Lot 4, Brookstone Estates, the map of which is recorded in the Probate Office of Shelby County, Alabama in Map Book 4 on Page 53.

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness my hand and seal this 1 day of NOV. October, 1963.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12-17-63
RECORDED & \$3.00 MTG. TAX
PD. ON THIS INSTRUMENT.

Howard Eugene Mussey
Howard Eugene Mussey

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Howard Eugene Mussey, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of NOV October, 1963.

Charles A. Parn
Notary Public

STATE OF ALABAMA)
COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ President of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____, 19____

Notary Public